Northwest Region Beef Heifer Record Book
Marking Guide

Name: _____ District:

_____

Jr. _____ Int. _____ Sr. _____

Marked at: Club _____ District _____ Regional _____

Base Book

Page		Points
7	Code of Conduct for 4-H in Canada - Signed and dated in the first month	/2
8	My 4-H Year Plan	/5
9	About Me	/5
10	About My Club	/4
11 - 14	Record of 4-H Club & Project Activities - Minimum of one entry per month	/20
15 - 16	Record of 4-H District, Regional & Provincial Activities - If none attended state that	/5

Beef Heifer Insert

Page		Points
	Cover Page - Include members name, club, district, project and level	/2
2	About My Beef Heifer Project	/6
3	Creed of the 4-H Stock Keeper - Signed and dated in the first month of the project start	/2
4	Photographs - First picture taken within the first month of weigh-in and second within two weeks of or at Achievement Day. Photos must be labelled and dated.	/4
5	Project Planning	/5
6 - 7	Record of my Heifer's Progress - Minimum of one entry per month. Signed by leader.	/20
8	Health Record - Minimum requirement of one entry, if no treatment label	

	as No Treatment $0.00	/5
10 - 14	Monthly Feed Record - From weigh-in to Achievement Day	/45
15	Competition / Show Record - Must include Achievement Day	/5
16	Heifer Project Related Expense	/10
17	Financial Summary	/2
17 - 18	Planning for Next Year	/5
22	Evaluation of my Beef Heifer Project	/6

Base Book

Page		Points
20	Financial Summary	/4
21	Summary Of My 4-H Year	/20

Overall

4-H Extras - Must be labeled and dated, examples are; Pictures, Newspaper Clippings, Meeting Agendas, Handouts, Communication Activity and Judges Sheets **Only the first 5 entries will be marked	/10
Neatness - more than penmanship; includes spelling, grammar, punctuation, spacing, consistency, same color ink used throughout	/10
Organization, Creativity and Presentation	/5

TOTAL - /207

Comments:

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Marker's Signature: _____