

**CRAFT PROJECT
INSERT**



The Science Art, Life Skills, Technology and Trades (SALTT) Committee

Proudly presents an Annual Virtual Showcase



Who: Open to all members in Science, Art, Life Skills, Technology and Trades projects

What: Marketing Challenge— perfect your sales pitch, convince someone to join 4-H, Project Skill Demonstration—Show us the skills you learned in your project this year (check out the YouTube channel to see some from last year)

STEAM—The task will be introduced by webinar. You will have an opportunity to see a demonstration of the project, receive the building materials list and ask questions. We will announce the STEAM Challenge after the registration deadline.

Where to Register: 4habregistration.ca to register for one or more of the challenges. Watch for details in the Escoop or on the website, every Spring.

THANK YOU TO OUR SPONSORS



ABOUT MY CRAFT PROJECT

Your 4-H Project should include a minimum of four completed projects to be displayed on Achievement Day, as well as a small display to serve as a background for your project work.

Project 1: _____

Description: _____

Instruction/Inspiration Source: _____

Equipment and Materials: _____

Project 2: _____

Description: _____

Instruction/Inspiration Source: _____

Equipment and Materials: _____

Project 3: _____

Description: _____

Instruction/Inspiration Source: _____

Equipment and Materials: _____

Project 4: _____

Description: _____

Instruction/Inspiration Source: _____

Equipment and Materials: _____

Other Projects (Name/Description/Materials): _____

PHOTOGRAPHS

Include a photo taken at Achievement Day for each of your craft projects. (Label and include date)

PROJECT PLANNING

Why did you choose this project?

Project 1: _____

Project 2: _____

Project 3: _____

Project 4: _____

What skills do you want to learn or improve on?

Project 1: _____

Project 2: _____

Project 3: _____

Project 4: _____

What goals do you want to accomplish with your project?

Project 1: _____

Project 2: _____

Project 3: _____

Project 4: _____

What other 4-H activities do you want to try?

MONTHLY PROJECT REPORTS

Fill out the monthly project reports only for those months when you are working on your project.

Month	Comment - How did your project do this month, questions, ideas?	
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
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	Member:	
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	Member:	
	Leader:	Leader Initials:

PROJECT 1 LOG

The Project Log is for you to record and keep track of your progress on your individual craft projects. Pictures may be added along side the log to show your project progress.

Date	Type of Activity	Hours

PROJECT 2 LOG

Date	Type of Activity	Hours

PROJECT 4 LOG

Date	Type of Activity	Hours

FINANCIAL SUMMARY FOR MY CRAFT PROJECTS

EDUCATION / CLASS EXPENSE: (workshops, books, etc..)

Item	Project #	Cost
Total		(L)

OTHER EXPENSES: (materials, financial fees, project event costs **Note:** Items that are used up yearly are recorded here)

Item	Project #	Cost
Total		(M)

Total Expenses

Education / Class Expenses

Other Expenses

Total Expenses

		(L)
+		(M)
=		(P)

FINANCIAL SUMMARY CONTINUED

Project Income:

Item	Project #	Amount
Total		(Q)

Profit or Loss Calculation

Total Income

Total Expenses

Profit or Loss

		(Q)
-		(P)
=		(U)

EVALUATION OF MY CRAFTS PROJECT

1. What is your favourite project and why?

2. Skills and techniques I have learned and used this year:

3. My greatest success was:

4. The hardest part was:

5. Did you achieve your project goals? Why or why not?

6. What would you do differently next time?

7. What did you like best about the crafts project?

8. What would you change about the craft project?

YOUR CLIPPING PAGE: *Add in your notes, pictures and clippings here. Add MORE pages as necessary.*

RECORD BOOK - Non Livestock Marking Guide

This is just a guide - clubs can add, delete, or change any of the book to suit the clubs' needs.

Member Name: _____ Age Group: JR/INT/SR

BASE BOOK -Completness(Including Accuracy pages)

All pages to be filled in or N/A marked

About Me/About my Club	/8
My 4-H Year Plan	/2
Record of Club Activities	/4
Record of District, Regional & Provincial Acitivies	/4
Code of Conduct	/4
Financial Summary for 4-H year	/8
Story of My 4-H Year	/4
Neatness & Personality - Base Book Only	/8

INSERT - RECORD BOOK

Accuracy: All records and calculations should be complete

	Project one	Project two	Project three
My Project /Project Planning	/5	/5	/5
Picture - Beginning & End Project Picture	/5	/5	/5
Practice Log/Maintenance Log	/6	/6	/6
Other expenses	/4	/4	/4
Project Financial Records	/10	/10	/10

Neatness: Inserts

Neatness is more than penmanship. It also includes spelling, punctuation, spacing & consistency. Corrections should be minimal & neat.

Personality: Completed Book

4-H Communication Activity /Judging sheets	/4
4-H Handouts - Agenda, Financials, etc	/4
Orgainization & presentation of material	/4
Originality & Creativity	/4
Quality Photos & pictures - titled & dates	/6
Clipping Pages Newspaper & magazine articles	/6

Attention to Detail:

contributed extra to their record book /5

Total Points

General Comments::
