

# **SEWING PROJECT INSERT**



## The Science Art, Life Skills, Technology and Trades (SALTT) Committee

# Proudly presents an Annual Virtual Showcase



**Who:** Open to all members in Science, Art, Life Skills, Technology and Trades projects

**What:** Marketing Challenge— perfect your sales pitch, convince someone to join 4-H, Project Skill Demonstration—Show us the skills you learned in your project this year (check out the YouTube channel to see some from last year)

STEAM—The task will be introduced by webinar. You will have an opportunity to see a demonstration of the project, receive the building materials list and ask questions. We will announce the STEAM Challenge after the registration deadline.

**Where to Register:** [4habregistration.ca](http://4habregistration.ca) to register for one or more of the challenges. Watch for details in the Escoop or on the website, every Spring.

## THANK YOU TO OUR SPONSORS



## **ABOUT MY SEWING PROJECT**

Your 4-H Project should include a minimum of four completed projects to be displayed on Achievement Day, as well as a small display to serve as a background for your project work.

### **Project 1:**

Description:

Instruction/Inspiration Source:

Equipment and Materials:

### **Project 2:**

Description:

Instruction/Inspiration Source:

Equipment and Materials:

### **Project 3:**

Description:

Instruction/Inspiration Source:

Equipment and Materials:

### **Project 4:**

Description:

Instruction/Inspiration Source:

Equipment and Materials:

**Other Projects (Name/Description/Materials):**

## **PHOTOGRAPHS**

Include a photo taken at Achievement Day for each of your sewing projects. (Label and include date)

## **PROJECT PLANNING**

Why did you choose this project?

**Project 1:**

**Project 2:**

**Project 3:**

**Project 4:**

What skills do you want to learn or improve on?

**Project 1:**

**Project 2:**

**Project 3:**

**Project 4:**

What goals do you want to accomplish with your project?

**Project 1:**

**Project 2:**

**Project 3:**

**Project 4:**

What other 4-H activities do you want to try?

## MONTHLY PROJECT REPORTS

Fill out the monthly project reports only for those months when you are working on your project.

Month	Comment - How did your project do this month, questions, ideas?	
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
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	Leader:	Leader Initials:
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	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:











## FINANCIAL SUMMARY FOR MY SEWING PROJECTS

### EDUCATION / CLASS EXPENSE: (workshops, books, etc..)

Item	Project #	Cost
<b>Total</b>		<b>(L)</b>

### OTHER EXPENSES: (materials, financial fees, project event costs **Note:** Items that are used up yearly are recorded here)

Item	Project #	Cost
<b>Total</b>		<b>(M)</b>

### Total Expenses

Education / Class Expenses

Other Expenses

**Total Expenses**

		(L)
+		(M)
=		(P)





**YOUR CLIPPING PAGE:** *Add in your notes, pictures and clippings here. Add MORE pages as necessary.*

# RECORD BOOK - Non Livestock Marking Guide

This is just a guide - clubs can add, delete, or change any of the book to suit the clubs' needs.

Member Name: \_\_\_\_\_ Age Group: JR/INT/SR

**BASE BOOK -Completness(Including Accuracy pages)**

All pages to be filled in or N/A marked

About Me/About my Club	/8
My 4-H Year Plan	/2
Record of Club Activities	/4
Record of District, Regional & Provincial Acitivies	/4
Code of Conduct	/4
Financial Summary for 4-H year	/8
Story of My 4-H Year	/4
Neatness & Personality - Base Book Only	/8

**INSERT - RECORD BOOK**

Accuracy: All records and calculations should be complete

	Project one	Project two	Project three
My Project /Project Planning	/5	/5	/5
Picture - Beginning & End Project Picture	/5	/5	/5
Practice Log/Maintenance Log	/6	/6	/6
Other expenses	/4	/4	/4
Project Financial Records	/10	/10	/10

**Neatness: Inserts**

Neatness is more than penmanship. It also includes spelling, punctuation, spacing & consistency. Corrections should be minimal & neat.

**Personality: Completed Book**

4-H Communication Activity /Judging sheets	/4
4-H Handouts - Agenda, Financials, etc	/4
Orgainization & presentation of material	/4
Originality & Creativity	/4
Quality Photos & pictures - titled & dates	/6
Clipping Pages Newspaper & magazine articles	/6

**Attention to Detail:**

contributed extra to their record book

Total Points

General Comments: