

**Program Plan**

**For the club year:**

# Club Name:

# *Email this list to your Regional Area Coordinator by January 15*

Contact Name:

Email:

# Remember to communicate any revisions to your membership as soon as possible.

# You can include the Provincial, Regional and District information for members also.

| **Meeting/Program/Event** | **Date** | **Time** | **Location** |
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*Add pages as needed.*

**This Program Plan was approved by the club members on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**