Northwest 4-H Regional Record Book Marking Sheet

4-H Alberta EWE LAMB INSERT

Club Year:			
Member's Name:			
Club:			
District:			
Age Category: Circle the corresponding age category	**Junior**	**Intermediate**	**Senior**
Marking Level: Circle the corresponding marking level	**Club**	**District**	**Regional**

BASE BOOK			
PAGE	**CONTENT**	**MARKERS COMMENTS**	**POINTS**
	Cover page - Include member name, club, district, region. Project inside the book. Member age and 4-H level (jr/int/sr)		/ **5**
7	Code of Conduct for 4-H in Canada - Signed and dated in the first month		/ **2**
8	My 4-H Year Plan		/ **5**
9	About Me		/ **5**
10	About My Club		/ **4**
11-14	Record of 4-H Club & Project Activities - Minimum of one entry per month		/ **20**
15-16	Record of 4-H District, Regional & Provincial Activities - If none attended state that		/ **5**
		BASE BOOK - SUB TOTAL (A)	/ **46**

EWE LAMB PROJECT INSERT			
PAGE	**CONTENT**	**MARKERS COMMENTS**	**POINTS**
2	Creed of the 4-H Stock Keeper. Signed and dated		/ **2**
3	About my Ewe Lamb Project		/ **4**
4	Photographs - Picture of your project at the beginning and end. Labelled and dated.		/ **4**
5	Project Planning		/ **5**
6 -7	Record of my Ewe Lamb's Progress - Minimum 1 entry per month from Weigh-in until Achievement Day		/ **8**
8	Health Record - Minimum 1 entry per month. If no treatment, label as such.		/ **4**
10 - 12	Monthly Feed Record - From Weigh-in to Achievement Day		/ **20**
13	Growth Chart		/ **5**
15	Competition/Show Record - Minimum of 1 record; Achievement Day		/ **3**
16	Ewe Lamb Project Related Expenses		/ **4**
17	Financial Summary		/ **4**
18-19	Gestation Table Estrus (Heat Record) n/a for Ewe Lambs		/ **2**
20	Ewe Lamb Breeding Record (Planning Page) * plans for next year		/ **2**
21	Ewe Evaluation - Udder Evaluation N/A for Ewe Lambs in first calendar year		/ **2**
22	Evaluation of my Ewe Lamb Project		/ **12**
23	Clippings - Marks here are included in the extras		/ **NA**
24	Record Book - Livestock Marking Guide	***DO NOT USE***	/ **NA**
		EWE LAMB INSERT TOTAL POINTS (C)	/ **81**

BASE BOOK			
PAGE	**CONTENT**	**MARKERS COMMENTS**	**POINTS**
20	Financial Summary - Total all inserts together		/ **4**
21	Summary Of My 4-H Year		/ **20**
		BASE BOOK - SUB TOTAL (B)	/ **24**

OVERALL		
CONTENT	**MARKERS COMMENTS**	**POINTS**
4-H Extras - Must be labeled and dated, examples are; Pictures, Newspaper Clippings, Meeting Agendas, Handouts, Communication Activity and Judges Sheets **Only the first 5 entries will be marked		/ **10**
Neatness - more than penmanship; includes spelling, grammar, punctuation, spacing, consistency, same color ink used throughout		/ **10**
Organization, Creativity and Presentation		/ **5**
	OVERALL - TOTAL POINTS (D)	/ **25**

Continue to Summary Page 4 and Overall Marker's Comments

RECORD BOOK MARKING SUMMARY		
BASE BOOK - SUBTOTAL (A)	(A)	/ **46**
BASE BOOK - SUBTOTAL (B)	+(B)	/ **24**
TOTAL BASE BOOK	=	/ **70**
EWE LAMB PROJECT INSERT (C)	+(C)	/ **81**
TOTAL OVERALL (D)	+(D)	/ **25**
TOTAL POINTS	=	/ **176**
	PERCENTAGE	**%**

OVERALL MARKER'S COMMENTS

Marker Signature

Date