Calgary 4-H Regional Portfolio Marking Guides

2025-2026

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RECORD BOOK BASE

You will receive a record book base as well as the project insert books for each project that you are doing. This will be referred to as the record book for the rest of this document. Each project has its own project insert.

Sheep	Beef	Dairy	Poultry	Horse	Life Skills
Market Lamb	Steer	Dairy	Poultry	Horsemanship Level 1-3	Archery
Pen of Three	Carcass Steer			Horsemanship Level 4-7	Creative Options (ex. Green Certificate, Outdoor Living Veterinary Sciences)
Ewe Lamb	Heifer				Multi Judging
Yearling Ewe	Two year-old Cow / Calf				Sewing
Mature Ewe	Three year-old Cow / Calf				Small Engines
					Welding

Record books can be done two ways (in a binder no bigger than 2”), it is 100% your choice,

1. Handwritten – in pencil or blue or black ink, ensure you use the same colour through the entire book
2. On the computer – interactive

Review / update your record book monthly.

1. Record of “projects" progress
2. Monthly feed record
3. Rate of gain record/growth chart

DAYS ON FEED

Month	Beef Market & Beef Carcass *day 1 include weigh in date *carcass ends including the day it is dropped off at the abattoir*	Heifer *starts as per club start date, no later than Dec 31	Two Year Old Cow/Calf & Three Year Old Cow/Calf	Market Lamb & Pen of Three *day 1 include weigh in date	Ewe Lamb *day 1 include weigh in date	Yearling Ewe & Mature Ewe	Light Horse	Dairy Calf *starts as per club start date, no later than Dec 31
October	?	?	31	0	0	31	31	?
November	?	?	30	0	0	30	30	30
December	31	31	31	0	0	31	31	31
January	31	31	31	0	0	31	31	31
February	28	28	28	0	0	28	28	28
March	31	31	31	?	?	31	31	31
April	30	30	30	?	?	30	30	30
May	?	31	31	?	31	31	31	31
June	?	30	30	?	30	30	30	30
July	0	0	31	0	0	31	31	0
August	0	0	31	0	0	31	31	0
September	0	0	30	0	0	30	30	0
Total of days	**?**	**?**	**365**	**?**	**?**	**365**	**365**	**?**

All projects (excluding market projects) follow the 4-H Alberta program year, and records start October 1 to September 30.

RECORD BOOK BASE

***if you have any blank / unused pages, do NOT remove them from your book, write N/A on the unused page.
***if you are in more than one club, you must complete a separate record book base for each club and use the information from the project inserts for that club only with that base book.

Code of Conduct for 4-H in Canada (pg. 7)

- read sign and date as soon as you receive it
- parents need to sign and date as well

My 4-H Year Plan (pg. 8)

- answer the questions using complete sentences where appropriate

About Me (pg. 9)

- Cleaver years in 4-H do not get counted here, answer the questions using complete sentences where appropriate

About My Club (pg. 10)

- fill in all lines or mark blank lines with an N/A
- use first name and last initial (for privacy reasons)

Club Name:

# of Junior: ***# of Intermediate:*** ***# of Senior:*** ***# of Cleaver:***

Years of Operations:

4-H District: ***4-H Region:*** Calgary Region

Club Leaders:

Club Executive:

If a position is not filled, please put N/A in the necessary spot. You do not want to leave spaces blank.

Record of 4-H CLUB Activity (pg. 11-14)

- all activities you participated in / attended at club level in chronological order
- this is ongoing, add to it as soon as you have completed an activity so you don't forget it
- can be point form using bullets
- include what, when, where, the more detail the better

Record of 4-H Interclub, Areas, District, Regional, Provincial & National Activities (pg. 15-16)

- ALL activities beyond the club level that you participated in / attended within Canada, in chronological order
- this is ongoing, add to it as soon as you have completed an activity so you don't forget it
- include what, when, where, the more detail the better

Replace this Page with Project Record Book Inserts (pg. 17-18)

- remove this page (if no information is required on the other side) and insert your project insert(s), separated them with labelled dividers
- clubs requesting project inserts to be submitted separately for club marking must reassemble before advancing (1 binder per member, no matter how many projects)

Financial Summary (pg. 20)

- all projects are recorded here
- if in multiple clubs, only list projects associated to each clubs as listed on page 10
- total income, total expenses and total profit / loss is taken from your project inserts
- 4-H Alberta Registration Fee ($120.00) and any club or district fees paid by the member not related to a specific project

Summary of My 4-H Year (pg. 21)

- do not leave this page blank, answer all questions, fill it out using complete sentences
- check grammar, punctuation, spelling, neatness and overall efforts

Record Book Base Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Code of Conduct	/1	0.5 point for member completion 0.5 point for parent / guardian completion
Marker Comments:		
My 4-H Year Plan	/5	1 point for each section
Marker Comments:		
About Me	/5	1 point for each section
Marker Comments:		
About My Club	/6	1 point for club info 2 points for club leader info 3 points for club executive info
Marker Comments:		
Record of Club Activities	/8	0.5 point for each event
Marker Comments:		
Record Beyond Club	/8	1 point for each event / activity listed
Marker Comments:		
Replace This Page with Project Record Book Insert(s)	/1	1 point for following instructions
Marker Comments:		
Financial Summary for the 4-H Year	/6	1 point for each column (4 columns) 1 point for correct calculation (the Total 4-H Year Profit / Loss) 1 point for including your 4-H Alberta fee here ($120)
Marker Comments:		
Summary of My 4-H Year	/11	2 points per question, there are 5 questions 1 additional point for extra information and details included
Marker Comments:		
Total Points	/51	

Marker Comments:

INSERT – PEN OF THREE

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book
**ensure that Lamb 1 is Lamb 1 throughout, Lamb 2 is Lamb 2 throughout, and Lamb 3 is Lamb 3 throughout

Pen of 3 Lamb projects are recorded from and include weigh day through to and include sale day (private or 4-H sale).

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Pen of Three Project (pg. 3-4)

- your PID (Premise Identification) is your personal farm PID #, where your project is kept after purchase
- must have a value whether you purchase from someone else or project is from your own flock
- shrink is recorded as per your sales slip
- fill in all spaces

Photographs (pg. 5)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day
- label and date each picture (what, when, where)

Project Planning (pg. 6)

- complete sentences at top of the page and do not use N/A
- bottom table N/A is acceptable where appropriate

Budget (Seniors Only pg. 7)

- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member if applicable

Record of My Pen of Three's Progress (pg. 8)

- complete monthly, use complete sentences, and report from weigh day to sale day
- members not penalized if leaders do not comment or initial

Health Record (pg. 9)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
  - DO NOT record anything given prior to weigh in day
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 11-12)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day & sale day as days on feed
- each month is the total for all 3 lambs combined
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report on all 4 months even if 1 month is an N/A

Total Cost of Feed & Total Amount of Feed (pg. 12)

- copy your numbers from pages 10-11 to the proper boxes, use N/A on any unused / extra boxes

Growth Chart and Rate of Gain Record (pg. 13-14)

- to be completed bi-monthly, use N/A in any extra columns
- rate of gain- is for each individual animal, each lamb will have its own chart
- growth chart- is for all 3 lambs combined, use 1 line using a combined weight
- be sure to record your estimate for the year on how your lambs will gain with a red line (one line)
- use a blue / black pen to record your actual weights (one line)
- growth chart- to be completed to sale date, NOT achievement date

Example of Rate of Gain Record

*You must complete a Rate of Gain chart for each lamb of your pen of 3 lambs

Week	Week 2	Week 4	Week 6	Week 8	Week 10	Week 12
Date	March 30	April 13	April 27	May 11	May 25	May 29
# of Days	15	14	14	14	14	4
End Weight	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs	112.00 lbs
Start Weight (weigh in day)	52.00lbs	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs
Weight Gain	14.00 lbs	12.00 lbs	13.00 lbs	12.00 lbs	5.00 lbs	4.00 lbs
Average Daily Gain (ADG)	0.93 lbs	0.86 lbs	0.93 lbs	0.86 lbs	0.36 lbs	1.00 lbs

- **Date** - weigh your project every 2 weeks, day 1 is and includes your Club Weigh day (filling out the chart= week 2 start weight is your weigh in weight)
- **# of Days** - means how many days on feed for the 2 weeks
- **End Weight** - the weight of the project at the end of each 2 weeks
- **Start Weight** - the weight of the project at the beginning of each 2 weeks
  (previous end weight becomes the start weight for the next month)
- **Weight Gain** - how much your project gained in 2 weeks
  (66.00 lbs - 52.00 lbs = 14.00 lbs gain in 15 days)
  (872.00 lbs - 796.00 lbs = 76.00 lbs gained in 22 days)
- **Average Daily Gain (ADG)** - how much your project gained each day
  (14.00 lbs / 15 days = 0.93 lbs per day)

My Animals Performance (pg. 15)

- transfer numbers in from project inserts accurately, double check your math

Competition / Show Records (pg. 16)

- ensure you include Achievement Day
- if you participate in shows beyond Achievement Day record the required information

Pen of 3 Lamb Project Related Expense (pg. 17)

- fill in when you purchase / pay for these items
- all items that you purchase / pay for that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 18)

- transfer numbers in from project inserts accurately, double check your math

Real Market Calculations (pg. 19)

- transfer numbers from project insert and double check your math
- Buyer of My Market Lamb - make sure to put your buyer name on the line, this is not a page divider

Evaluation of My Pen of Three Project (pg. 20)

- use correct grammar and complete sentences

Your Clipping Page (pg. 21 - add more pages if you want)

- this is your picture showcase of everything you did with your Pen of Three project animals (pictures of weigh day, working with you animal, clinics, grooming day, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 22)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Pen of Three Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/22.5	0.5 point for each- the PID # and the location of PID (max 1 point) 0.5 point for each answer / box (max 6 points per lamb = 18 points) 0.5 point for each weigh in date, sale weigh date, & shrink % (max 1.5 points) 0.5 point for each number entered / transferred correctly in (max 2 points)
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each question (max 3 points) 1 point for the completed table
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Record of Progress	/4	1 point for each month (weigh day to sale day)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/8	1 point for each month (max 1 point per month) 1 point for correct calculations for each month (max 1 point per month) report on 4 months even if it is an N/A
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/5	0.5 point for each number transferred in or marked N/A if appropriate 0.5 for total calculation
Marker Comments:		

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Rate of Gain	/18	0.5 point for each 2 week entry (max 3 points per lamb = 9 points) 0.5 point for correct calculation for each 2 week entry (max 3 points per lamb = 9 points) NOTE 1 chart per lamb
Marker Comments:		
Growth Chart	/4	0.5 point for each weight recorded (every 2 weeks) or left blank as needed (max 3.5 points) 0.5 point for estimated RED line weight
Marker Comments:		
Animal Performance	/10	2 points for each calculation
Marker Comments:		
Competition / Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Real Market Calculations	/5	0.5 point for each entry / box (max 3 points) 0.5 point for each correct calculation (max 1.5 points) 0.5 point for buyer's info
Marker Comments:		
Evaluation	/5	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/105.5 /108.5	105.5 points for junior & intermediate 108.5 points for senior members

Marker Comments:

INSERT – MARKET LAMB

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Market Lamb projects are recorded from and include weigh day through to and include sale day.
Carcass Lamb projects are recorded from and include weigh day through to and include abattoir drop off day.

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Market Lamb Project (pg. 3)

- must have a value whether you purchase from someone else or from your own flock
- Market projects use shrink as per your sales slip
- Carcass projects use shrink from your club sale day
- fill in all spaces

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- complete sentences at top of the page and do not use N/A
- bottom table N/A is acceptable where appropriate

Record of My Market Lamb's Progress (pg. 6)

- complete monthly, use full sentences, and report from weigh day to sale day / abattoir drop off day
- members not penalized if leaders do not comment or initial

Health Record (pg. 7)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
  - DO NOT record anything given prior to weigh in day
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Budget - Seniors Only (pg. 8)

- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Feed Record (pg. 10-11)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day and achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report for 4 months even if a month(s) is reported as an N/A

Total Cost of Feed & Total Amount of Feed (pg. 11)

- copy your numbers from pages 10-11 to the proper boxes, use N/A on any unused / extra boxes

Growth Chart & Rate of Gain Record (pg. 12)

- to be completed bi-monthly, use N/A in any extra columns
- be sure to record your estimate for the year on how your lambs will gain with a red line (one line)
- use a blue / black pen to record your actual weights (one line)
- growth chart- to be completed to sale date / abattoir drop off day, NOT achievement date

Example of Rate of Gain Record

Week	Week 2	Week 4	Week 6	Week 8	Week 10	Week 12
Date	March 30	April 13	April 27	May 11	May 25	May 29
# of Days	15	14	14	14	14	4
End Weight	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs	112.00 lbs
Start Weight	52.00lbs	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs
Weight Gain	14.00 lbs	12.00 lbs	13.00 lbs	12.00 lbs	5.00 lbs	4.00 lbs
Average Daily Gain (ADG)	0.93 lbs	0.86 lbs	0.93 lbs	0.86 lbs	0.36 lbs	1.00 lbs

- **Date** - weigh your project every 2 weeks, day 1 is and includes your Club Weigh day (filling out the chart= week 2 start weight is your weigh in weight)
- **# of Days** - means how many days on feed for the 2 weeks
- **End Weight** - the weight of the project at the end of each 2 weeks
- **Start Weight** - the weight of the project at the beginning of each 2 weeks
  (previous end weight becomes the start weight for the next month)
- **Weight Gain** - how much your project gained in 2 weeks
  (66.00 lbs - 52.00 lbs = 14.00 lbs gain in 15 days)
  (872.00 lbs - 796.00 lbs = 76.00 lbs gained in 22 days)
- **Average Daily Gain (ADG)** - how much your project gained each day
  (14.00 lbs / 15 days = 0.93 lbs per day)

My Animals Performance (pg. 13)

- transfer numbers in from project inserts accurately, double check your math

Competition / Show Records (pg. 14)

- ensure you include Achievement Day
- if you participate in shows beyond Achievement Day record the required information

4-H Project Inventory Summary (pg. 15)

- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (buckets, wheelbarrow, combs, blowers, etc.)

Market Lamb Project Related Expense (pg. 16)

- fill in as you purchase / pay for these items
- all items that you purchase / pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers in from project inserts accurately, double check your math

Real Market Calculations (pg. 18)

- transfer numbers from project insert and check your math
- Buyer of My Market Lamb - make sure to put your buyer name on the line, this is not a page divider

Evaluation of My Market Lamb Project (pg. 19)

- use correct grammar and complete sentences

Record Book- Livestock Marking Guide (pg. 20)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Market Lamb Marking Sheet

Member Name: _____ JR IN SR

Club Name: _____

Creed	/1	0.5 point for each line
About	/9.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each question (max 3 points) 1 point for the completed table
Marker Comments:		
Record of Progress	/4	1 point for each month (weigh day to sale day / abattoir drop off day)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Monthly Feed Record	/8	1 point for each month (max 1 point per month) 1 point for correct calculations for each month (max 1 point per month) report on 4 months even if it is an N/A
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/5	0.5 point for each number transferred in or marked N/A if appropriate (max 2.5 points) 0.5 point for total calculation (max 2.5 points)
Marker Comments:		
Rate of Gain	/6	1 point for each 2 week entry (max 3 points) 1 point for correct calculation for each 2 week entry (max 3 points)
Marker Comments:		

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Growth Chart	/4	0.5 point for each weight recorded (every 2 weeks) or left blank as needed (max 3.5 points) 0.5 point for estimated RED line weight
Marker Comments:		
Animal Performance	/10	2 points for each calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Inventory Summary	/2	0.5 point for each entry
Marker Comments:		
Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Real Market Calculations	/4.5	0.5 point for each entry / box (max 3 points) 0.5 point for each correct calculation (max 1.5 points) 0.5 point for buyer's info
Marker Comments:		
Evaluation	/5	1 point for each section
Marker Comments:		
Total Points	/74 /77	74 points for junior & intermediate 77 points for senior members

Marker Comments:

INSERT – CARCASS LAMB

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Market Lamb projects are recorded from and include weigh day through to and include sale day.
Carcass Lamb projects are recorded from and include weigh day through to and include abattoir drop off day.

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Market Lamb Project (pg. 3)

- must have a value whether you purchase from someone else or from your own flock
- Market projects use shrink as per your sales slip
- Carcass projects use shrink from your club sale day
- fill in all spaces

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- complete sentences at top of the page and do not use N/A
- bottom table N/A is acceptable where appropriate

Record of My Market Lamb's Progress (pg. 6)

- complete monthly, use full sentences, and report from weigh day to sale day / abattoir drop off day
- members not penalized if leaders do not comment or initial

Health Record (pg. 7)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
  - DO NOT record anything given prior to weigh in day
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Budget - Seniors Only (pg. 8)

- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Feed Record (pg. 10-11)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day and achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report for 4 months even if a month(s) is reported as an N/A

Total Cost of Feed & Total Amount of Feed (pg. 11)

- copy your numbers from pages 10-11 to the proper boxes, use N/A on any unused / extra boxes

Growth Chart & Rate of Gain Record (pg. 12)

- to be completed bi-monthly, use N/A in any extra columns
- be sure to record your estimate for the year on how your lambs will gain with a red line (one line)
- use a blue / black pen to record your actual weights (one line)
- growth chart- to be completed to sale date / abattoir drop off day, NOT achievement date

Example of Rate of Gain Record

Week	Week 2	Week 4	Week 6	Week 8	Week 10	Week 12
Date	March 30	April 13	April 27	May 11	May 25	May 29
# of Days	15	14	14	14	14	4
End Weight	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs	112.00 lbs
Start Weight	52.00lbs	66.00 lbs	78.00 lbs	91.00 lbs	103.00 lbs	108.00 lbs
Weight Gain	14.00 lbs	12.00 lbs	13.00 lbs	12.00 lbs	5.00 lbs	4.00 lbs
Average Daily Gain (ADG)	0.93 lbs	0.86 lbs	0.93 lbs	0.86 lbs	0.36 lbs	1.00 lbs

- **Date** - weigh your project every 2 weeks, day 1 is and includes your Club Weigh day (filling out the chart= week 2 start weight is your weigh in weight)
- **# of Days** - means how many days on feed for the 2 weeks
- **End Weight** - the weight of the project at the end of each 2 weeks
- **Start Weight** - the weight of the project at the beginning of each 2 weeks
  (previous end weight becomes the start weight for the next month)
- **Weight Gain** - how much your project gained in 2 weeks
  (66.00 lbs - 52.00 lbs = 14.00 lbs gain in 15 days)
  (872.00 lbs - 796.00 lbs = 76.00 lbs gained in 22 days)
- **Average Daily Gain (ADG)** - how much your project gained each day
  (14.00 lbs / 15 days = 0.93 lbs per day)

My Animals Performance (pg. 13)

- transfer numbers in from project inserts accurately, double check your math

Competition / Show Records (pg. 14)

- ensure you include Achievement Day
- if you participate in shows beyond Achievement Day record the required information

4-H Project Inventory Summary (pg. 15)

- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (buckets, wheelbarrow, combs, blowers, etc.)

Market Lamb Project Related Expense (pg. 16)

- fill in as you purchase / pay for these items
- all items that you purchase / pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers in from project inserts accurately, double check your math

Real Market Calculations (pg. 18)

- transfer numbers from project insert and check your math
- Buyer of My Market Lamb - make sure to put your buyer name on the line, this is not a page divider

Evaluation of My Market Lamb Project (pg. 19)

- use correct grammar and complete sentences

Record Book- Livestock Marking Guide (pg. 20)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Carcass Lamb Marking Sheet

Member Name: _____ JR IN SR

Club Name: _____

Creed	/1	0.5 point for each line
About	/9.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each question (max 3 points) 1 point for the completed table
Marker Comments:		
Record of Progress	/4	1 point for each month (weigh day to sale day / abattoir drop off day)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Monthly Feed Record	/8	1 point for each month (max 1 point per month) 1 point for correct calculations for each month (max 1 point per month) report on 4 months even if it is an N/A
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/5	0.5 point for each number transferred in or marked N/A if appropriate (max 2.5 points) 0.5 point for total calculation (max 2.5 points)
Marker Comments:		
Rate of Gain	/6	1 point for each 2 week entry (max 3 points) 1 point for correct calculation for each 2 week entry (max 3 points)
Marker Comments:		

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Growth Chart	/4	0.5 point for each weight recorded (every 2 weeks) or left blank as needed (max 3.5 points) 0.5 point for estimated RED line weight
Marker Comments:		
Animal Performance	/10	2 points for each calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Inventory Summary	/2	0.5 point for each entry
Marker Comments:		
Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Real Market Calculations	/4.5	0.5 point for each entry / box (max 3 points) 0.5 point for each correct calculation (max 1.5 points) 0.5 point for buyer's info
Marker Comments:		
Evaluation	/5	1 point for each section
Marker Comments:		
Total Points	/74 /77	74 points for junior & intermediate 77 points for senior members

Marker Comments:

INSERT – EWE LAMB

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Ewe lamb projects are recorded from and include weigh day through to and include September 30. If your club record books are due in May, then complete June, July, August and September as if they have occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ex. pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Ewe Lamb Project (pg. 3)

- must have a value whether you purchase from someone or from your own flock

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day
- label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of my Ewe Lamb's Progress (pg. 6-7)

- complete monthly, use full sentences and report from weigh day to September 30

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
  - DO NOT record anything given prior to weigh in day
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 10-12)

- complete monthly
- remember to include / count weigh day & achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed

Total Cost of Feed (pg. 12)

- copy your numbers from pages 10-11 to the proper boxes

Growth Chart (pg. 13)

- complete monthly
- be sure to record your estimate for the year on how your ewe will gain with a red line - use a blue/black pen to record your actual weights and connect with a line

Target Breeding Weight (pg. 13)

- be sure to mark your red dot

Competition / Show Records (pg. 15)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Ewe Lamb Project Expenses (pg. 16)

- fill in as you purchase / pay for these items
- all items that your purchase / pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers from project insert and check your math

Gestation Table (pg. 18)

- information for planning breeding, gives you an estimated lambing date

Continuing the Project & Planning for Next Year (pg. 19)

- record your ewe's heat cycle, observation or information (even if shared by a breeder)
- if your ewe is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates, do not leave the page blank

Ewe Lamb Breeding Record (pg. 20)

- complete all sections, if you are not breeding your ewe lamb please mark N/A at the top of page

Ewe Evaluation (pg. 21)

- udder and teats, large checkmark or circle udder/teat image that represents your project
- feet, check box that represents your project
- teeth, check box that represents your project

Evaluation of My Ewe Lamb Project (pg. 22)

- fill it out using complete sentences

Your Clipping Page (pg. 23 - add more if you want)

- this is your picture showcase of everything you did with your animal this year (pictures of weigh day, working with you animal, clinics you go to, grooming day, achievement day, etc.) - label and date each picture (what, where, when)

Record Book- Livestock Marking Guide (pg. 24)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Ewe Lamb Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/6.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/8	1 point for each month (weigh day to September 30)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/7	0.5 point for each month (max 3.5 points) 0.5 point for correct calculations for each month (max 3.5 points)
Marker Comments:		
Total Feed Cost	/6.5	0.5 point for each number transferred in or marked N/A if appropriate (max 6 points) 0.5 point for total calculation
Marker Comments:		
Growth Chart	/5	0.5 point for each weight recorded monthly or left blank as needed (max 4.5 points) 0.5 point for estimated RED line weight
Marker Comments:		
Target Breeding Weight	/1	0.5 point for each answer
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		

Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/2.5	0.5 point for each section (max 2 points) 0.5 point for each correct calculation
Marker Comments:		
Continuing the Project & Planning for Next Year	/1	1 point for completion
Marker Comments:		
Ewe Lamb Breeding Record	/4	1 point for each section
Marker Comments:		
Ewe Evaluation	/3	1 point for each section (Udder & Teats, Feet, Teeth)
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label
Marker Comments:		
Total Points	/71.5	

Marker Comments:

INSERT – YEARLING EWE

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

DO NOT include previous Record Books for your Yearling and Mature Ewe, each year is a new record to keep for your current project year and you do not include previous years for that project.

Yearling Ewe projects are recorded from October 1st until September 30. If your club record books are due in May, then complete June, July, August and September as if they had occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ie pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Ewe Project (pg. 3)

- must have a value whether you purchase from someone else or from your own flock

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of my Project's Progress (pg. 6-7)

- to be completed monthly, use full sentences and report from October 1 to September 30

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- N/A is not allowed
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 9-12)

- complete monthly, report from October 1 to September 30, mark any unused monthly records as N/A
- ensure that your cost of feed is what you paid for it or use fair market value if you produce your own feed

Total Cost of Feed (pg. 13)

- copy your numbers from pages 9-12 to the proper boxes, use N/A on any unused / extra boxes

My Animals Performance (pg. 14)

- if your animal does not have a lamb, indicate NO LAMB (open / not exposed / aborted) on the page
- fill in the blanks if your ewe had a lamb alive or dead

Competition / Show Records (pg. 15)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Ewe Lamb Project Related Expenses (pg. 16)

- fill in as you purchase / pay for items
- this is all items that you purchase or pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers from project insert and check your math

Continuing the Project & Planning for Next Year (pg. 18)

- record your ewe's heat cycle, observation or information (even if shared by a breeder)
- if your ewe is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates
- do not leave the page blank

Ewe Breeding Record (pg. 20)

- complete all sections or mark with N/A if you are not breeding your yearling ewe

Ewe Evaluation (pg. 21)

- udder and teats, large checkmark or circle udder/teat image that represents your project
- feet, check box that represents your project
- teeth, check box that represents your project

Evaluation of My Ewe Project (pg. 22)

- - fill in using complete sentences

Your Clipping Page (pg. 23 - add more if you want)

- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics you go to, grooming day, achievement day, etc.) - label and date each picture (what, where, when)

Record Book- Livestock Marking Guide (pg. 24)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Yearling Ewe Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/6.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month (October 1 to September 30)
Marker Comments:		
Health Record	/1	1 point for completeness
Marker Comments:		
Monthly Feed Record	/24	1 point for each month (October 1 to September 30) (max 12 points) 1 point for correct calculations for each month (max 12 points)
Marker Comments:		
Total Feed Cost	/6.5	0.5 point for each number transferred in (max 6 points) 0.5 for total calculation
Marker Comments:		
Animal Performance	/2	1 point for Lambing Info (ewe) 1 point for About My Lamb(s) (lamb)
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		

Continuing the Project & Planning For Next Year	/1	1 point total indicating awareness of heat
Marker Comments:		
Ewe Breeding Record	/4	1 point for each section
Marker Comments:		
Ewe Evaluation	/3	1 point for each section (Udder & Teats, Feet, Teeth)
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/87	

Marker Comments:

INSERT – MATURE EWE

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

DO NOT include previous Record Books for your Yearling and Mature Ewe, each year is a new record to keep for your current project year and you do not include previous years for that project.

Mature Ewe projects are recorded from October 1st until September 30. If your club record books are due in May, then complete June, July, August and September as if they had occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ie pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Ewe Project (pg. 3)

- must have a value whether you purchase from someone else or from your own flock

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of my Project's Progress (pg. 6-7)

- to be completed monthly, use full sentences and report from October 1 to September 30

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- N/A is not allowed
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 9-12)

- complete monthly, report from October 1 to September 30, mark any unused monthly records as N/A
- ensure that your cost of feed is what you paid for it or use fair market value if you produce your own feed

Total Cost of Feed (pg. 13)

- copy your numbers from pages 9-12 to the proper boxes, use N/A on any unused / extra boxes

My Animals Performance (pg. 14)

- if your animal does not have a lamb, indicate NO LAMB (open / not exposed / aborted) on the page
- fill in the blanks if your ewe had a lamb alive or dead

Competition / Show Records (pg. 15)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Ewe Lamb Project Related Expenses (pg. 16)

- fill in as you purchase / pay for items
- this is all items that you purchase or pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers from project insert and check your math

Continuing the Project & Planning for Next Year (pg. 18)

- record your ewe's heat cycle, observation or information (even if shared by a breeder)
- if your ewe is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates
- do not leave the page blank

Ewe Breeding Record (pg. 20)

- complete all sections or mark with N/A if you are not breeding your yearling ewe

Ewe Evaluation (pg. 21)

- udder and teats, large checkmark or circle udder/teat image that represents your project
- feet, check box that represents your project
- teeth, check box that represents your project

Evaluation of My Ewe Project (pg. 22)

- - fill in using complete sentences

Your Clipping Page (pg. 23 - add more if you want)

- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics you go to, grooming day, achievement day, etc.) - label and date each picture (what, where, when)

Record Book- Livestock Marking Guide (pg. 24)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Mature Ewe Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/6.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month (October 1 to September 30)
Marker Comments:		
Health Record	/1	1 point for completeness
Marker Comments:		
Monthly Feed Record	/24	1 point for each month (October 1 to September 30) (max 12 points) 1 point for correct calculations for each month (max 12 points)
Marker Comments:		
Total Feed Cost	/6.5	0.5 point for each number transferred in or marked N/A if appropriate (max 6 points) 0.5 for total calculation
Marker Comments:		
Animal Performance	/2	1 point for Lambing Info (ewe) 1 point for About My Lamb(s) (lamb)
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		

Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Continuing the Project & Planning For Next Year	/1	1 point total indicating awareness of heat
Marker Comments:		
Ewe Breeding Record	/4	1 point for each section
Marker Comments:		
Ewe Evaluation	/3	1 point for each section (Udder & Teats, Feet, Teeth)
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/87	

Marker Comments:

INSERT – MARKET BEEF

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Market Beef projects are recorded from and include weigh day through to and include sale day.
Carcass projects fill out Beef project books and are recorded from and include weigh day through to and include abattoir drop off day.

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Market Beef Project (pg. 3)

- must have a value whether you purchase from someone else or from your own herd
- shrink is recorded as per your sales slip
- fill in all spaces

About My Market Beef Carcass Project (pg. 4) **(DO NOT COMPLETE THIS PAGE)**

Photographs (pg. 5)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 6)

- use complete sentences, do not use N/A
- chart can be point form

Budget - Seniors Only (pg. 7)

- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Record of My Market Beef's Progress (pg. 8-9)

- complete monthly, use full sentences, and report from weigh day to sale day
- members not penalized if leaders do not comment or initial
- report on the months you have your project, some months can be reported as N/A

Health Record (pg. 10)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 12-15)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day & achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report for 8 months even if a month is reported as an N/A

Total Cost of Feed & Total Amount of Feed (pg. 16)

- copy your numbers from pages 12-15 to the proper boxes, use N/A on any unused / extra boxes
- G9 and H9 mark as N/A (there are only 8 feed charts so there is not a G9 & H9 to transfer in)

Growth Chart & Rate of Gain Record (pg. 17)

- rate of gain- complete monthly, use N/A in any extra columns
- growth chart- be sure to record your estimate for the year on how your steer will gain with a red line - use a blue / black pen to record your actual weights, months with no project can be left blank and achieve full points
- growth chart to be completed to sale date, NOT achievement day

Example of Rate of Gain Record

Week	October	November	December	January	February	March	April	May	June
# of Days	N/A	22	31	31	28	31	30	29	N/A
End Weight	N/A	872.00 lbs	972.00 lbs	1102.00 lbs	1232.00 lbs	1374.00 lbs	1522.00 lbs	1671.00 lbs	N/A
Start Weight @ weigh in	N/A	796.00 lbs	872.00 lbs	972.00 lbs	1102.00 lbs	1232.00 lbs	1374.00 lbs	1522.00 lbs	N/A
Weight Gain	N/A	76.00 lbs	100.00 lbs	130.00 lbs	130.00 lbs	142.00 lbs	148.00 lbs	149.00 lbs	N/A
Average Daily Gain(ADG)	N/A	3.45 lbs	3.23 lbs	4.19 lbs	4.64 lbs	4.58 lbs	4.93 lbs	5.14 lbs	N/A

- **Date** - weigh your project every month, day 1 is and includes your Club Weigh day, the start weight of month 2 is the end weight of the 1st month
- **# of Days** - how many days on feed for the month
- **End Weight** - the weight of the project at the end of each month
- **Start Weight** - the weight of the project at the beginning of each month (previous end weight becomes the start weight for the next month)
- **Weight Gain** - much your project gained in the month (872.00 lbs - 796.00 lbs = 76.00 lbs gained in 22 days)
- **Average Daily Gain (ADG)** - how much your project gained each day (76.00 lbs / 22 days = 3.45 lbs per day)

My Animals Performance (pg. 18)

- transfer numbers from project insert and check your math

Competition / Show Records (pg. 19)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

4-H Project Inventory Summary (pg. 20)

- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (buckets, wheelbarrow, combs, blowers, etc.)

Market Project Related Expenses (pg. 21)

- fill in as you purchase / pay for these items
- this is all items that you purchase / pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 22)

- transfer numbers from project insert and check your math

Real Market Calculations (pg. 23)

- transfer numbers from project insert and check your math
- make sure to put your buyer's name on the line **note- it is not a page divider

Evaluation of My Market Beef Project (pg. 24)

- fill it out using complete sentences

Your Clipping Page (pg. 25 - add more if you want)

- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics, grooming day, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 26)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Market Beef Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/9.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Budget – SR Only	/3	1 point for each section
Marker Comments:		
Record of Progress	/8	1 point for each month (weigh day month to sale day month)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/16	1 point for each month (weigh day month to sale day month) (max 8 points) 0.5 point for correct calculations for each month (1 point/month) (max 8 points)
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/10	0.5 point for each number transferred in or marked N/A if appropriate (max 9 points) 0.5 point for total calculation (max 1 point)
Marker Comments:		
Rate of Gain	/16	1 point for each month (weigh day month to sale day month) (max 8 points) 1 point for correct calculation for each month (max 8 points)
Marker Comments:		

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Growth Chart	/9	1 point for each actual weight or blank as needed (max 8 points) 1 point for estimated RED line weight (max 1 point)
Marker Comments:		
Animal Performance	/10	2 points for each calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Inventory Summary	/2	0.5 point for each entry
Marker Comments:		
Project Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Real Market Calculations	/4.5	0.5 point for each entry / box (max 3 points) 0.5 point for each correct calculation (max 1.5 points) 0.5 point for buyer's info
Marker Comments:		
Evaluation	/5	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/ 113 / 116	113 points for junior & intermediate 116 points for senior members

Marker Comments:

INSERT – CARCASS BEEF

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Market Beef projects are recorded from and include weigh day through to and include sale day.
Carcass projects fill out Beef project books and are recorded from and include weigh day through to and include abattoir drop off day.

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Market Beef Project (pg. 3) **(DO NOT COMPLETE THIS PAGE)**

About My Market Beef Carcass Project (pg. 4)

- must have a value whether you purchase from someone else or from your own herd
- shrink is recorded as per your sales slip
- fill in all spaces

Photographs (pg. 5)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 6)

- use complete sentences, do not use N/A
- chart can be point form

Budget - Seniors Only (pg. 7)

- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Record of My Market Beef's Progress (pg. 8-9)

- complete monthly, use full sentences, and report from weigh day to sale day
- members not penalized if leaders do not comment or initial
- report on the months you have your project, some months can be reported as N/A

Health Record (pg. 10)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 12-15)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day & achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report for 8 months even if a month is reported as an N/A

Total Cost of Feed & Total Amount of Feed (pg. 16)

- copy your numbers from pages 12-15 to the proper boxes, use N/A on any unused / extra boxes
- G9 and H9 mark as N/A (there are only 8 feed charts so there is not a G9 & H9 to transfer in)

Growth Chart & Rate of Gain Record (pg. 17)

- rate of gain- complete monthly, use N/A in any extra columns
- growth chart- be sure to record your estimate for the year on how your steer will gain with a red line - use a blue / black pen to record your actual weights, months with no project can be left blank and achieve full points
- growth chart to be completed to sale date, NOT achievement day

Example of Rate of Gain Record

Week	October	November	December	January	February	March	April	May	June
# of Days	N/A	22	31	31	28	31	30	29	N/A
End Weight	N/A	872.00 lbs	972.00 lbs	1102.00 lbs	1232.00 lbs	1374.00 lbs	1522.00 lbs	1671.00 lbs	N/A
Start Weight @ weigh in	N/A	796.00 lbs	872.00 lbs	972.00 lbs	1102.00 lbs	1232.00 lbs	1374.00 lbs	1522.00 lbs	N/A
Weight Gain	N/A	76.00 lbs	100.00 lbs	130.00 lbs	130.00 lbs	142.00 lbs	148.00 lbs	149.00 lbs	N/A
Average Daily Gain(ADG)	N/A	3.45 lbs	3.23 lbs	4.19 lbs	4.64 lbs	4.58 lbs	4.93 lbs	5.14 lbs	N/A

- **Date** - weigh your project every month, day 1 is and includes your Club Weigh day, the start weight of month 2 is the end weight of the 1st month
- **# of Days** - how many days on feed for the month
- **End Weight** - the weight of the project at the end of each month
- **Start Weight** - the weight of the project at the beginning of each month (previous end weight becomes the start weight for the next month)
- **Weight Gain** - much your project gained in the month (872.00 lbs - 796.00 lbs = 76.00 lbs gained in 22 days)
- **Average Daily Gain (ADG)** - how much your project gained each day (76.00 lbs / 22 days = 3.45 lbs per day)

My Animals Performance (pg. 18)

- transfer numbers from project insert and check your math

Competition / Show Records (pg. 19)
- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

4-H Project Inventory Summary (pg. 20)
- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (buckets, wheelbarrow, combs, blowers, etc.)

Market Project Related Expenses (pg. 21)
- fill in as you purchase / pay for these items
- this is all items that you purchase / pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 22)
- transfer numbers from project insert and check your math

Real Market Calculations (pg. 23)
- transfer numbers from project insert and check your math
- make sure to put your buyer's name on the line **note- it is not a page divider

Evaluation of My Market Beef Project (pg. 24)
- fill it out using complete sentences

Your Clipping Page (pg. 25 - add more if you want)
- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics, grooming day, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 26)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Beef Carcass Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/9.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Budget – SR Only	/3	1 point for each section
Marker Comments:		
Record of Progress	/8	1 point for each month (weigh day month to sale day month)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/16	1 point for each month (weigh day month to sale day month) (max 8 points) 0.5 point for correct calculations for each month (1 point/month) (max 8 points)
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/10	0.5 point for each number transferred in (max 9 points) 0.5 point for total calculation (max 1 point)
Marker Comments:		
Rate of Gain	/16	1 point for each month (weigh day month to sale day month) (max 8 points) 1 point for correct calculation for each month (max 8 points)
Marker Comments:		

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Growth Chart	/9	1 point for each actual weight or blank as needed (max 8 points) 1 point for estimated RED line weight (max 1 point)
Marker Comments:		
Animal Performance	/10	2 points for each calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Inventory Summary	/2	0.5 point for each entry
Marker Comments:		
Project Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		
Real Market Calculations	/4.5	0.5 point for each entry / box (max 3 points) 0.5 point for each correct calculation (max 1.5 points) 0.5 point for buyer's info
Marker Comments:		
Evaluation	/5	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/ 113 / 116	113 points for junior & intermediate 116 points for senior members

Marker Comments:

INSERT – HEIFER

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Heifer projects are recorded from and include weigh day (if your club does not require heifers to attend weigh day your project must be registered with your club prior to December 31) through to and include September 30. If your club record books are due in May, then complete June, July, August and September as if they have occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ex. pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Heifer Project (pg. 3)

- must have a value whether you purchase from someone else or from your own herd
- your bill of sale / registration paper can go after page 4

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of My Heifer Progress (pg. 6-7)

- complete monthly, use full sentences, and report from weigh day / start date to September 30
- report on the months you have your project, some months can be reported as N/A

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)
- if product is donated to members, use an estimated value

Monthly Feed Record (pg. 10-13)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day as a day on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report on the months you have your project, some months can be reported as N/A

Total Cost of Feed (pg. 14)

- copy your numbers from pages 10-13 to the proper boxes and calculate

Competition / Show Records (pg. 15)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Heifer Project Related Expenses (pg. 16)

- fill it in as you purchase / pay for these items
- this is all items that you purchase or pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 17)

- transfer numbers from project insert and check your math

Planning for Next Year Continued (pg. 17)

- if no second exposure or AI, remember to write N/A and write in the comments any reasons
- write N/A in any blank areas
- 1st line = 1st exposure 2nd line = 2nd exposure
-

Continuing the Project & Planning for Next Year- Detecting Estrus (pg. 18)

- record your heifer's heat cycle & breeding date by writing an E, S or B OVER the number in the calendar as appropriate
- if your heifer is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates
- do not leave the page blank

Evaluation of My Beef Heifer Project (pg. 19)

- fill it out using complete sentences

Record Book- Livestock Marking Guide (pg. 20)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Heifer Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/6.5	0.5 point for each answer / box
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month (weigh day/start date to September 30)
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/24	1 point for each month (weigh day/start date to September 30) (max 12 points) 1 point for correct calculations for each month (max 12 points)
Marker Comments:		
Total Cost of Feed	/6.5	0.5 point for each number transferred in or marked N/A if appropriate (max 6 points) 0.5 for total calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Project Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/2.5	0.5 point for each number transferred correctly (max 2 points) 0.5 point for correct calculation
Marker Comments:		
Planning for Next Year Continued	/3	0.5 point for each question (max 2 points) 1 point for completed chart
Marker Comments:		

Detecting Estrus (Heat)	/1	1 point for indicating awareness of heat
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Total Points	/74.5	

Marker Comments:

INSERT – 2 YEAR OLD COW / CALF

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

DO NOT include previous Record Books for your Cow / Calf projects, each year is a new record to keep for your current project year and you do not include previous years for that project.

Cow / Calf projects are recorded from October 1st until September 30. If your club record books are due in May, then complete June, July, August and September as if they had occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ie pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Cow/Calf Project (pg. 3)

- complete all sections

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of My Cow/Calf's Progress (pg. 6-7)

- complete monthly, use full sentences and remember to report from October 1 to September 30

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)

Monthly Feed Record (pg. 9-12)

- complete monthly, record October 1 to September 30, mark any unused monthly records as N/A
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed

Total Cost of Feed Record & Total Amount of Feed (pg. 13)

- copy your numbers from pages 9-12 to the proper boxes and calculate
- should not have any N/A

My Animals Performance (pg. 14)

- if your cow does not have a calf, indicate NO CALF on the page and provide an explanation (open / not exposed / aborted)
- fill in the blanks if your cow has a calf alive or dead

The Ideal Udder / Disposition (pg. 15)

- mark the udder scores- both teat size and teat suspension
- mark your cows disposition in both areas- processing and after calving

Competition / Show Records (pg. 16)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Project Related Expenses (pg. 17)

- fill in as you purchase / pay for items
- this is all items that you purchase or pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 18)

- transfer numbers from project insert and check your math

Planning for Next Year (pg. 18)

- if no second exposure or AI, remember to write N/A and write in the comments any reasons
- write N/A in any blank areas
- 1st line = 1st exposure 2nd line = 2nd exposure

Planning for the Cow to Join the Herd (pg. 19)

- record your cow's heat cycle & breeding date by writing an E, S or B OVER the number in the calendar as appropriate
- if your cow is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates
- do not leave the page blank

Evaluation of my Project (pg. 20)

- fill it in using complete sentences

Your Clipping Page (pg. 21 - add more if you want)

- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics, grooming day, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 20)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

2 Year Old Cow / Calf Pair Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/2	0.5 point for each answer
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/24	1 point for each month (October 1 to September 30) (max 12 points) 1 point for correct calculations for each month (max 12 points)
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/13	0.5 point for each number transferred in (max 12 points) 0.5 point for total calculation (max 1 point)
Marker Comments:		
Animal Performance	/2	1 point for Calving Info (about cow) 1 point for About My Calf(s) (calf / calves)
Marker Comments:		
Ideal Udder & Disposition	/4	1 point for each section (Teat Size, Udder Suspension, Disposition both during and after calving)
Marker Comments:		
Competition / Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Project Related Expenses	/2	0.5 point per line

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Marker Comments:		
Financial Summary	/4	0.5 point for each number transferred correctly (max 3 points) 0.5 point for each correct calculation (max 1 point)
Marker Comments:		
Planning for Next Year	/2.5	0.5 point for each question (max 1.5 points) 1 point for completed chart
Marker Comments:		
Estrus (Heat) Record	/1	1 point total indicating awareness of heat
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/82.5	

Marker Comments:

INSERT – THREE YEAR OLD COW / CALF

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

DO NOT include previous Record Books for your Cow / Calf projects, each year is a new record to keep for your current project year and you do not include previous years for that project.

Cow / Calf projects are recorded from October 1st until September 30. If your club record books are due in May, then complete June, July, August and September as if they had occurred (record of project progress, health record, monthly feed record). You will use estimated numbers based on your feeding / pasture plan. (ie pasture charges might be $1/day). Please write at the top of each page that has an estimate "The months XXX, XXX, XXX are estimates as the months had not occurred before my record book was due."

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Cow/Calf Project (pg. 3)

- complete all sections

Photographs (pg. 4)

- one picture from within 2 weeks of weigh day and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Record of My Cow/Calf's Progress (pg. 6-7)

- complete monthly, use full sentences and remember to report from October 1 to September 30

Health Record (pg. 8)

- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)

Monthly Feed Record (pg. 9-12)

- complete monthly, record October 1 to September 30, mark any unused monthly records as N/A
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed

Total Cost of Feed Record & Total Amount of Feed (pg. 13)

- copy your numbers from pages 9-12 to the proper boxes and calculate
- should not have any N/A

My Animals Performance (pg. 14)

- if your cow does not have a calf, indicate NO CALF on the page and provide an explanation (open / not exposed / aborted)
- fill in the blanks if your cow has a calf alive or dead

The Ideal Udder / Disposition (pg. 15)

- mark the udder scores- both teat size and teat suspension
- mark your cows disposition in both areas- processing and after calving

Competition / Show Records (pg. 16)

- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Project Related Expenses (pg. 17)

- fill in as you purchase / pay for items
- this is all items that you purchase or pay for your project that are a one-time use (project registration fees, straw / bedding, insurance, show fees, etc.)

Financial Summary (pg. 18)

- transfer numbers from project insert and check your math

Planning for Next Year (pg. 18)

- if no second exposure or AI, remember to write N/A and write in the comments any reasons
- write N/A in any blank areas
- 1st line = 1st exposure 2nd line = 2nd exposure

Planning for the Cow to Join the Herd (pg. 19)

- record your cow's heat cycle & breeding date by writing an E, S or B OVER the number in the calendar as appropriate
- if your cow is out in pasture and you don't know when her heat cycle was - make a note of that on the top of the page and don't circle any dates
- do not leave the page blank

Evaluation of my Project (pg. 20)

- fill it in using complete sentences

Your Clipping Page (pg. 21 - add more if you want)

- this is your picture showcase of everything you did with you animal this year (pictures of weigh day, working with you animal, clinics, grooming day, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 20)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

3 Year Old Cow / Calf Pair Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/2	0.5 point for each answer
Marker Comments:		
Photographs	/4	1 point for each mandatory photo (max 2 points) 1 point for each correctly labelled (what, where, when) (max 2 points)
Marker Comments:		
Project Planning	/4	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month
Marker Comments:		
Health Record	/1	1 point for completeness or N/A
Marker Comments:		
Monthly Feed Record	/24	1 point for each month (October 1 to September 30) (max 12 points) 1 point for correct calculations for each month (max 12 points)
Marker Comments:		
Total Feed Cost & Total Amount of Feed	/13	0.5 point for each number transferred in (max 12 points) 0.5 point for total calculation (max 1 point)
Marker Comments:		
Animal Performance	/2	1 point for Calving Info (about cow) 1 point for About My Calf(s) (calf / calves)
Marker Comments:		
Ideal Udder & Disposition	/4	1 point for each section (Teat Size, Udder Suspension, Disposition both during and after calving)
Marker Comments:		
Competition / Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		

Project Related Expenses	/2	0.5 point per line
Marker Comments:		
Financial Summary	/4	0.5 point for each number transferred correctly (max 3 points) 0.5 point for each correct calculation (max 1 point)
Marker Comments:		
Planning for Next Year	/2.5	0.5 point for each question (max 1.5 points) 1 point for completed chart
Marker Comments:		
Estrus (Heat) Record	/1	1 point total indicating awareness of heat
Marker Comments:		
Evaluation	/6	1 point for each section
Marker Comments:		
Clipping Page	/8	1 point for each photo (max 4 points) 1 point for each correct label (what, where, when) (max 4 points)
Marker Comments:		
Total Points	/82.5	

Marker Comments:

INSERT – DAIRY CALF

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Dairy Calf projects are recorded from and include October 1 through to and include June 30.

The Creed of the 4-H Stock Keeper (pg. 1)
- sign and date

About Me, My Club & Club Executive (pg. 3)
- completely fill all lines, mark empty lines with N/A if there is not a person in that position

More About Me (pg.4)
- use complete sentences, do not use N/A

About My Dairy Project (pg. 5)
- complete all line / boxes / questions, label photo (what, where, when)

You Be The Judge: Assessing Your 4-H Project (pg.6)
- use complete sentences where appropriate

Dairy Project Registration (pg. 7)
- include photocopy of your project registrationkf

Rate of Growth Record (pg. 8)
- complete monthly, report for October 1 to June 30, use N/A in any extra columns

Health Care Record (pg. 9)
- answer questions in point form
- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)

Project Calf Journey (pg. 10)
- complete weekly or monthly

Show Record (pg. 12)
- fully complete the chart
- answer questions using complete sentences

Routine or Fixed Costs (pg. 13)
- fully complete the fixed costs and variable costs charts

Equipment Inventory (pg. 14-15)
- fill it in as you purchase / pay for any items (examples- halters, buckets, blowers, etc)

Other Income (pg. 16)

- fill in lines accordingly
- can use N/A if required

Budgeting for Your Yearly Expenses (Seniors Only pg.17)

- fully complete these charts and estimations
- must be complete before you have your project
- mark page with an N/A and indicate that you are a junior or an intermediate member

Record of Feed Expenses (pg. 18-19)

- fully complete the charts monthly
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed

Record of Activities (pg. 20-23)

- record all activities in point form, using details like what, where, when, etc. (club meetings, project meetings, district events,

Financial Summary (pg. 24-25)

- transfer numbers from project insert, check your math (B+M=O) (A+C+I+J+K+L=P)
- answer questions, complete sentences

Story of Your Project (pg. 26-28)

- use complete sentences

Clipping Page (pg. 29-30)

- use complete sentences

Suggested Marking Guide for Dairy Record Book

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Dairy Calf Marking Sheet

Member Name: _____ JR IN SR

Club Name: _____

Creed	/1	0.5 point for each line
About Me	/8	0.5 point for each line / box- About Me (max 2 points), About My Club (max 3 points), Club Exec (max 3 points)
Marker Comments:		
More About Me	/4	1 point for each question (max 4 points)
Marker Comments:		
About My Dairy Project	/6.5	0.5 point for each answer (max 5.5 points) 0.5 point for photo 0.5 point for labelling properly (what, where, when)
Marker Comments:		
You be the Judge: Assessing you 4-H Project	/6	0.5 point for each trait (max 3 points) 1 point for each area / question (max 3 points)
Marker Comments:		
Project Registration	/1	1 point for including your photocopy
Marker Comments:		
Rate of Growth Record	/26	2 points for each month completed including height & weight (max 24 points) 1 point for each correct calculation (max 2 points)
Marker Comments:		
Dairy Health Care Record	/4.5	0.5 point for chart line completed (max 3.5 points) (calf Examination Chart) 1 point for completed health chart
Marker Comments:		
Calf Journey	/9	1 point for each entry
Marker Comments:		
Show Record	/4	1 point for achievement day 1 point for each question, use complete sentences (max 3 points)
Marker Comments:		
Routine or Fixed Costs / Occasional or Variable Costs	/6	0.5 point for each line (max 2 points per chart) 1 point for each correct calculation (max 2 points)
Marker Comments:		

Equipment Inventory	/3	0.5 point per line (max 2 points) 1 point for correct calculation
Marker Comments:		
Other Income	/1.5	1 point for an entry 0.5 point for correct total
Marker Comments:		
Budgeting for Your Yearly Expenses	/4	1 point for each section
Marker Comments:		
Record of Feed Expenses	/20	1 point for each line / row completed (max 18 points) 1 point for each correct calculation line completed- total kg and total cost (max 2 points)
Marker Comments:		
Record of Activities	/16	1 point for each activity entered
Marker Comments:		
Financial Summary	/5.5	0.5 point for transferring in numbers in both sections (max 1 point) 0.5 point for each correct calculation (O, P & Q- max 1.5 points) 0.5 point for the two questions answered (max 1 point) 1 point for each- correct income record and expense record 1 point for profit / loss calculation 1 point for each question (max 2 points)
Marker Comments:		
Estimate	/5	1 point for each calculation (max 2 points) 1 point for each question (max 3 points)
Marker Comments:		
Story for Your Project: Caring for your Project Calf	/13	1 point for each question answered (max 5 points) - up to 8 additional points for detailed project story
Marker Comments:		
Clipping Page	/6	0.5 point for each photo (max 3 points) 0.5 point for each correct label (what, where, when)
Marker Comments:		
Total Points	/150	

Marker Comments:

INSERT – EQUINE PROJECT

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Equine projects are recorded from and include October 1 through to and include June 30.

The Creed of the 4-H Stock Keeper (pg. 2)

- sign and date

About My Equine Project (pg.3)

- complete all sections

Growth Chart (pg. 3)

- complete all sections

Photographs (pg. 4)

- 4 pictures- one from all 4 sides of your horse, include all 4 feet and label it (what where, when)

Project Planning (pg. 5)

- use complete sentences, do not use N/A

Budget- Senior Members Only (pg. 6)

- complete before you have your project (the + for the profit / loss should be -)
-

Record of My Equine's Progress (pg. 7-8)

- complete monthly and use full sentences

Monthly Feed and Health Records and Project Related Costs or Income (pg. 10-18)

- complete monthly from October 1 to June 30
- any months (feed, health or project) with nothing to record mark with N/A

Yearly Financial Statement (pg. 19)

- transfer numbers from project insert, check your math

Project Inventory (pg. 20)

- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (buckets, wheelbarrow, combs, blowers, etc.)

Competition/ Show Record (pg. 21)

- include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Financial Summary (pg. 22)

- transfer numbers from project insert and check your math

Evaluation of My Equine Project (pg. 23)

- fill it in using complete sentences

Record Book- Livestock Marking Guide (pg. 24)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Equine Project Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About	/7	1 point for each line / box
Marker Comments:		
Health and Growth Indicator Record	/4	1 point for each quarterly entry
Marker Comments:		
Photographs	/8	1 point for each mandatory photo (max 4 points) 1 point for correct labeling of each photo (max 4 points)
Marker Comments:		
Project Planning	/3	1 point for each section
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Record of Progress	/12	1 point for each month (October 1 to September 30)
Marker Comments:		
Monthly Feed & Health Records & Related Costs or Income	/72	6 points for each month (2 points for feed, 2 points for health record, 2 points for project related costs income)
Marker Comments:		
Yearly Financial Statement	/20	0.5 point for each entry (max 16 points) 0.5 for total calculation (max 4 points)
Marker Comments:		
Project Inventory	/3.5	0.5 point for each entry (max 3 points) 0.5 point for correct calculation
Marker Comments:		
Competition/Show Record	/1	1 point for Achievement Day (no points for any additional events)
Marker Comments:		
Financial Summary	/3	0.5 point for each section (max 1.5 points) 0.5 point for each correct calculation (max 1.5 points)
Marker Comments:		

Evaluation	/4	1 point for each section
Marker Comments:		
Total Points	/ 138.5 / 141.5	138.5 points for junior & intermediate 141.5 points for senior members

Marker Comments:

INSERT – Poultry

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Poultry projects are recorded October 1 until June 30.

The Creed of the 4-H Stock Keeper (pg. 1)
- sign and date

About Me and My Club (pg.4)
- fill out completely, do not leave blank spaces- mark any with N/A

More About Me (pg. 5)
- fill out using complete sentences

About My Poultry Project (pg. 6)
- fill out completely

More About My Project (pg. 7)
- fill out using point form

4-H Year Planning (pg. 8)
- fill out using complete sentences

Caring For My Animal (pg. 9)
- fill out completely

Poultry Management (pg. 10)
- fill out completely, do not us N/A

Flock Housing (pg. 11)
- fill out using complete sentences

Equipment Inventory (pg. 12)
- enter items as you purchase them, and complete chart

Bird Inventory (pg. 13)
- enter items and complete chart

Day-Old Chicks Started (pg. 13)
- fill out completely, point form is fine for questions

Calgary 4-H Regional Portfolio Marking Guides

2025-2026

Monthly Feed Record (pg. 14-16)

- complete monthly, mark any unused monthly records as N/A
- remember to include / count weigh day & achievement day as days on feed
- ensure that your cost of feed is what you paid or use fair market value if you produce your own feed
- report for 5 months even if a month(s) is reported as an N/A

Total Feed Amounts and Expenses (pg. 17)

- transfer totals in and calculate, check math, N/A is not allowed

Poultry Project Feed Information (pg. 18)

- fill out using complete sentences, list feed ingredients

Brooding Record (pg. 19)

- fill out, use complete sentences when answering questions, N/A allowed

Health and Veterinary Record (pg. 20)

- answer questions in point form
- if treatment is given (vaccinations, dewormer, vitamins etc.) record it as soon as you have provided it
- if nothing is given, please indicate N/A in the total (F)

My Poultry Project Other Expenses (pg. 21)

- fill out completely, do not use N/A, check math (ex. shavings, insecticide, supplies, marketing, etc.)

My Poultry Project Show Record (pg. 22)

- include achievement day and all other shows and competitions attended

Poultry Financial Summary (pg. 23)

- transfer numbers in, check math

Record of My Projects Progress (pg. 24)

- complete monthly, use full sentences, and report from weight day to sale day
- members not penalized if leaders do not comment or initial

My Project Photo Album (pg. 25 - add more pages if you need to)

- this is your picture showcase of everything you did with your animal this year (pictures of weigh day, working with you animal, clinics you go to, grooming day, achievement day, etc.)
- label and date each picture (what, where, when)

Club Activity Log (pg. 26)

- fill out completely

My Poultry Project Year Summary (pg. 27)

- fill out using complete sentences

Poultry Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

Creed	/1	0.5 point for each line
About Me & My Club	/4	1 point for each completed section
More About Me	/3	1 point for each area
Marker Comments:		
About My Poultry Project	/4.5	0.5 point for each answer entered (max 3.5 points) 0.5 point for a photo 0.5 point for properly labelled photo (what, where, when)
Marker Comments:		
More About My Project	/3	1 point for each section answered
Marker Comments:		
4-H Year Planning	/4	1 point for each question
Marker Comments:		
Caring For My Animal	/8	0.5 point for each response
Marker Comments:		
Poultry Management	/1.5	0.5 point for each section
Marker Comments:		
Flock Housing	/3	1 point for housing description 1 point for diagram / photo 1 point for liter type
Marker Comments:		
Equipment Inventory	/2	0.5 point for each item completed line
Marker Comments:		
Bird Inventory	/3	0.5 point for beginning of record number or amount 0.5 point for beginning of record total value 0.5 point for beginning of record correct calculation 0.5 point for close of record number or amount 0.5 point for close of record total value 0.5 point for close of record correct calculation
Marker Comments:		
Day Old Chicks	/2	0.5 point for chart 0.5 point for each question (max 1.5 points)
Marker Comments:		

Calgary 4-H Regional Portfolio Marking Guides

2025-2026

Monthly Feed Record	/5	1 point for each month recorded correctly
Marker Comments:		
Total Feed Amounts & Exp	/6	0.5 point for each line completed correctly 0.5 point for correct calculation
Marker Comments:		
Poultry Project Feed Info	/3	1 point for each section (max 2 points) 1 point for feed ingredients from food source
Marker Comments:		
Brooding Record	/6	0.5 point for each lines answered (max 1.5 points) 0.5 point for correct hatching calculation 1 point for each question answered in full sentences (max 4 points)
Marker Comments:		
Health & Vet Record	/1	1 point for each line completed correctly
Marker Comments:		
Poultry Project Other Exp	/2	0.5 point for each line entered
Marker Comments:		
Poultry Project Show Record	/1	1 point for achievement day
Marker Comments:		
Project Financial Summary	/3	1 point for each section
Marker Comments:		
Record of My Project's Progress	/5	0.5 point for each month completed
Marker Comments:		
Poultry Project Photo Album	/8	1 point for each photo 1 point for correct labelling (what, where, when)
Marker Comments:		
Club Activity Log	/8	0.5 point for each line activity entered
Marker Comments:		
Poultry Project Year Summary	/4	1 point for each question
Marker Comments:		
Total Point	/91	

Marker Comments:

INSERT – Life Skills- Archery

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Archery projects are recorded October 1 until June 30.

Bow Identification (pg. 3)
- complete in full
- N/A can be used if it is not applicable

Equipment Identification (pg.4)
- complete in full

Photographs (pg. 5)
- one picture from within 4 weeks of the project start and one picture from Achievement Day - label and date each picture (what, where, when)

Project Planning (pg. 6)
- use complete sentences, do not use N/A

Budget- Senior Members Only (pg. 7)
- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Progress Reports (pg. 8-9)
- complete monthly and use full sentences

Competition / Show Record (pg. 10)
- ensure that you include Achievement Day
- if you participate in shows beyond Achievement Day ensure that you record the required information

Practise Log (pg. 11)
- complete weekly or monthly as appropriate

Maintenance and Repair Log (pg. 12)
- complete weekly or monthly as appropriate

Project Inventory Summary (pg. 13)
- fill in as you purchase your inventory
- this is all items that you use to care for your project that you will use for more than this year (bows, arrows, targets, wheelbarrow, etc.)
- if you are borrowing equipment then list a representative value

Financial Summary (pg. 14)
- transfer numbers from project insert and check your math

Evaluation of My Archery Project (pg. 15)

- fill it in using complete sentences

Record Book- Livestock Marking Guide (pg. 16)

- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Archery Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Bow Identification	/10.5	0.5 point for each entry
Equipment Identification	/9	1 point for each entry
Marker Comments:		
Photographs	/4	1 point for each photo (max 2 points) 1 point for correct labeling of each photo (max 2 points)
Marker Comments:		
Project Planning	/5	1 point for each question (max 4 points) 1 point for chart
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Monthly Progress Reports	/8	1 point for each month (October 1 to May 31)
Marker Comments:		
Competition / Show Record	/1	1 point for a competition / show
Marker Comments:		
Practice Log	/4	0.5 point for each line entered
Marker Comments:		
Maintenance / Repair Log	/1	1 point for the line entered
Marker Comments:		
Project Inventory	/2	1 point for each line entered
Marker Comments:		
Financial Summary	/3	1 point for each section 1 point for correct calculations
Marker Comments:		
Evaluation	/8	1 point for each section
Marker Comments:		
Total Points	/58.5	

Marker Comments:

INSERT – Life Skills- Creative Options

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Creative Options projects are recorded for 8 months.

My Project (pg.2)
- complete in full, can use N/A if required

Visions and Goals (pg. 3)
- complete using full sentences, can use N/A if required

Project Leaders page (pg. 4)
- completed in full and signed by leaders

Photos and Clippings (pg. 5-7)
- this is your picture showcase of everything you did this year (pictures of you working on your project, clinics, achievement day, etc.)
- label each picture properly (what, where, when)

Budget- Senior Members Only (pg. 8)
- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Project Reports (pg. 9-10)
- to be completed monthly, any unused monthly record areas mark with N/A

Project Inventory (pg. 11)
- complete in full, do not use N/A (ex. equipment, tools, supplies, etc.)

Financial Summary (pg. 12-13)
- completed in full, check math

Project Evaluation (pg. 14-15)
- complete using full sentences

Life Skills- Creative Options Marking Sheet

Member Name: _____ JR IN SR

Club Name: _____

My Project	/7	0.5 point for each space completed (max 4 points) 1 point for each description area & group info completed (max 3 points)
Vision and Goals	/4	1 point for each section completed in full sentences (max 3 points) 0.5 point for each dating and signing (max 1 point)
Marker Comments:		
Project Leader	/5	1 point for each comment area (max 2 points) 1 point for each dating and signing (max 3 points)
Marker Comments:		
Photos and Clippings	/16	0.5 point for each photo or clipping (max 8 points) 0.5 point for each photo properly labelled (what, where, when) (max 8 points)
Marker Comments:		
Budget - SR Only	/3	1 point for each section
Marker Comments:		
Monthly Progress Reports	/8	1 point for each month
Marker Comments:		
Project Inventory	/2	0.5 point for each line completed
Marker Comments:		
Financial Summary	/4	1 point for completed education / license expense 1 point for completed other expenses 0.5 point for transferring in L, M with correct P calculation 1 point for completed project sale income 1 point for completed other income 0.5 point for transferring in Q, R with correct T calculation 0.5 point for transferring in T, P with correct U calculation
Marker Comments:		
Project Evaluation	/15	2 points for each answer completed in full sentences (max 14 points) 0.5 point for each date and signature
Marker Comments:		
Total Points	/ 64	

Marker Comments:

INSERT – Life Skills- Judging

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Judging projects are recorded October 1 until June 30.

My 4-H Year (pg. 5)
- fill in completely, use full sentences to list goals

Club Information (pg.6)
- fill in completely, list people using first names and first letter of last name (privacy)

Story of the 4-H Year (pg. 7)
- write your 4-H year story using full sentences

Club Meetings (pg. 8-10)
- fill in completely, mark any unused meeting date areas with N/A

Workshop Record (pg. 11-18)
- fill in completely, mark any unused workshop record areas with N/A, use complete sentences
- complete after each workshop

Competition Record (pg. 19-24)
- fill in completely, mark any unused competition record areas with N/A, use complete sentences

Costs (pg. 25)
- fill in completely (ex. travel, food, hotel, clothing, etc.)

Record of Fundraising (pg. 26-28)
- fill in completely, mark any blank pages with N/A
- reflect your clubs fundraising

Record of Competition Hosted by Club (pg. 29)
- fill in completely, use full sentences where appropriate, mark any blank pages with N/A
- record your clubs hosted competitions

Quizzes, Clippings & Pics, Diary (pg. 30)
- members quizzes, attach any you did, if you did not do any- make a note of that
- clippings, attach any clippings and photos (min of 2 pics, properly labelled- what, where, when)
- diary, DO NOT include a photocopy of your diary, mark page with N/A

Life Skills- Judging Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

My 4-H Year	/8	0.5 point for each of the top section completed (max 7 points) 1 point for 4-H goals
Club Information	/5	0.5 point for each line completed (max 3.5 points) 0.5 point for club members listed (max 1.5 points)
Marker Comments:		
Story of the 4-H Year	/8	fill the page and use complete sentences
Marker Comments:		
Club Meetings	/4.5	0.5 point for each meeting date info completed (max 9 meetings)
Marker Comments:		
Workshop Record	/24	3 points for each workshop record completed (max 8 workshops)
Marker Comments:		
Competition Record	/1	1 point for achievement day
Marker Comments:		
Costs	/2	0.5 point for each line completed
Marker Comments:		
Record of Fundraising	/1	1 point for listing club fundraising or marking page with N/A
Marker Comments:		
Record of Competition	/7	0.5 point for each top line completed (max 1.5 points) 0.5 point for each line completed on class graph (max 4.5 points) 0.5 point for bottom 2 sections completed (max 1 point each)
Marker Comments:		
Quizzes	/1	1 point for attaching any completed quiz
Marker Comments:		
Clippings and Photos	/4	0.5 point for any clipping / photo included (max 4 photos) 0.5 point for properly labelling (what, where, when)
Marker Comments:		
Diary	/0	DO NOT attach a copy of your diary
Marker Comments:		
Total Points	/65.5	

INSERT – Life Skills- Sewing

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Sewing projects are recorded October 1 until September 30.

About My Sewing Project (pg. 3)
- complete in full

Photographs (pg.4)
- one picture of each project at Achievement Day, label and date each picture (what, where, when)

Project Planning (pg. 5)
- complete in full

Monthly Project Reports (pg. 6-7)
- complete monthly, mark with N/A if appropriate
- 1-4 combined, entries can be under 1 log
- if more than 4 projects- use project logs for more complex/lengthy projects (more log = more points)
- smaller projects can be combined into 1 project log

Project Log (pg. 8-11)
- complete daily, weekly or monthly as needed- 1 log per project

Financial Summary (pg. 12-13)
- fill out completely and calculate, check math

Evaluation of My Sewing Project (pg. 14)
- complete in full sentences

Clippings (pg. 15)
- this is your picture showcase of everything you did this year (pictures of you working with your project, clinics, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 16)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Sewing Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

About	/9	2 points for each project area completed point for other projects listed 1
Photographs	/4	0.5 point for each pic for each project (max 4 pics) 0.5 point for correctly labelled pics (what, where, when)
Marker Comments:		
Project Planning	/7	0.5 point for each line completed
Marker Comments:		
Monthly Project Reports	/12	1 point for each month
Marker Comments:		
Project Log 1-4 combined	/8	1 point per completed line (max 8 project logs)
Marker Comments:		
Financial Summary Education and Other Experiences	/3	0.5 point for each section completed 0.5 point for correct calculations
Marker Comments:		
Financial Summary cont'd- Project Income profit/loss	/2	0.5 point for each section completed 0.5 point for correct calculations
Marker Comments:		
Evaluation of My Sewing Project	/8	1 point for each section completed
Marker Comments:		
Clippings Page	/6	0.5 point for each pic (max 6 pics) 0.5 point for each pic labelled correctly (what, where, when)
Marker Comments:		
Total Points	/59	

Marker Comments:

INSERT – Life Skills- Small Engines

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Small Engines projects are recorded October 1 until June 30.

About Me (pg.6)
- complete in full

Information (pg. 7)
- complete in full, use N/A for any blank lines

Engine Owner's Information (pg. 8)
- complete in full

Owner's Engine Information Form (pg. 9)
- complete in full

Tool Inventory (pg. 10-13)
- complete in full, do not use N/A

Expense Record (pg. 14)
- complete in full

Financial Record (pg. 15)
- complete in full

Activities Record (pg. 16-19)
- complete in full, any unused month records mark with N/A

Pictures (pg. 20-23)
- include and fully label (what, where, when) pictures as requested

Project Story (pg. 24-26) - complete using full sentences

Sign Off (pg. 27)
- complete in full, fully label (what, where, when) picture included

Evaluation (pg. 28) - complete using full sentences

Record Book- Livestock Marking Guide (pg. 18)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Small Engines Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

About Me & About My Club	/4	2 points per section completed
Marker Comments:		
My Project & Club Executive	/5.5	0.5 point for each line completed
Marker Comments:		
Engine Owner's Information Form	/11.5	0.5 point for each line completed on page 1 (max 5.5 points) 0.5 point for each area / list completed on page 2 (max 6 points)
Marker Comments:		
Tool Inventory	/10	0.5 point for each line completed on page 2 & 3
Marker Comments:		
Tools Used	/5	0.5 point for each tool listed
Marker Comments:		
Expense Record	/4	1 point for completing each section
Marker Comments:		
Financial Record	/5.5	0.5 point for each line completed
Marker Comments:		
Record of Activities	/12	1 point per record of an activity (max 3 points per page)
Marker Comments:		
Pictures	/8	0.5 point per picture (max 1 point per page) 0.5 point for each correctly labelled pic (who, what where, when)
Marker Comments:		
Project Story	/6	0.5 point for each area completed (max 4 points per page)
Marker Comments:		

Sign Off	/3	1 point for completing top 1 point for pic 1 point for labelling picture correctly (who, what. where, when)
Marker Comments:		
Evaluation	/5	1 point for each section completed
Marker Comments:		
Total Points	/79.5	

Marker Comments:

INSERT – Life Skills- Welding

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Welding projects are recorded October 1 until June 30.

Club Record For The Year (pg. 5)
- complete in full, blank areas are filled with N/A

Record of General Club Meetings (pg.6-7)
- complete in full, any unused / extra lines mark with N/A

Record of Special 4-H Activities (pg. 8)
- complete in full, any unused / extra lines mark with N/A

Project Goals (pg. 9)
- complete using full sentences

Record of Project Meetings (pg. 10-11)
- complete in full, any unused / extra lines mark with N/A

Project Record (pg. 12-14)
- complete in full

Talking Like the Pros (pg. 15)
- complete cross word in full

Match It Up (pg. 16)
- complete in full

The Safety Rules (pg. 17)
- complete using full sentences

WHMIS (pg. 18)
- complete in full, do not use N/A

4-H Storage Box & Electrodes (pg. 19)
- complete in full, do not use N/A
- use full sentences for Electrodes

The Project Blueprint (pg. 20)
- complete in full, do not use N/A

Project Assessment Chart (pg. 21)
- complete in full, do not use N/A

Further Adventures in Welding (pg. 22)
- complete, use full sentences if applicable

Oxyacetylene Equipment (pg. 23)
- complete in full

4-H Storage Box & Weld Positions (pg. 24)
- complete in full

Project Assessment (pg. 25)
- complete, use full sentences if applicable

Record Book Checklist Knowledge and Skills (pg. 26)
- complete in full

Resources Used (pg. 27)
- complete using full sentences

Project Evaluation (pg. 28)
- complete using full sentences

Record Book- Livestock Marking Guide (pg. 17)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Welding Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Club Record for the Year	/3	0.5 point for each of the top areas completed (max 1 point) 2 points for completing project & club members area
Record of General Club Meetings	/4.5	1 point for club info at the top of the page 0.5 point for each month line (max 3.5 points)
Marker Comments:		
Record of Special 4-H Activities	/5.5	0.5 point for each line entry
Marker Comments:		
Project Goals	/4	1 point for each statement answered
Marker Comments:		
Record of Project Meetings	/8.5	0.5 point for each line completed
Marker Comments:		
Project Record	/12	0.5 point for each drawing (max 1.5 points) 0.5 point for each completed line entry (max 20.5 point per drawing)
Marker Comments:		
Talking Like the Pros	/5	0.5 point for each correct answer
Marker Comments:		
Match It Up	/5	0.5 point for each correct answer
Marker Comments:		
The Safety Rules	/5	0.5 point for each rule written out
Marker Comments:		
WHMIS	/3.5	0.5 point for each labelled symbol with definition per line
Marker Comments:		
4-H Storage Box & Electrodes	/2.5	0.5 point for completed checklist 2 points for completed electrode info
Marker Comments:		

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The Project Blueprint	/6	2 points for each section / column
Marker Comments:		
Project Assessment Chart	/2.5	1 point for chart completion 10.5 points for completing questions
Marker Comments:		
Further Adventures in Welding	/1.5	0.5 point for each part illustrated- training, career & type
Marker Comments:		
Oxyacetylene Equipment	/5	0.5 point for each label
Marker Comments:		
4-H Storage Box & Weld Positions	/6	0.5 point for completed label item 0.5 point for weld position
Marker Comments:		
Project Assessment	/3	0.5 point for each line section in chart 0.5 point for each answered question
Marker Comments:		
Record Book Checklist Knowledge and Skills	/1	0.5 point completing the checklist 0.5 point for and additional areas listed
Marker Comments:		
Resources Used	/2.5	0.5 point for each resource used
Marker Comments:		
Project Evaluation	/2	0.5 point for each question answered
Marker Comments:		
Total Points	/88	

Marker Comments:

INSERT – Life Skills- Foods

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Foods projects are recorded October 1 until September 30.

About My Food Project (pg. 3)
- complete in full

Photographs (pg.4)
- one picture of each project recipe / skill, label and date each picture (what, where, when)

Project Planning (pg. 5)
- complete in full

Budget- Senior Members Only (pg. 6)
- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Project Reports (pg. 7-8)
- complete monthly

Competition / Show Records (pg. 9)
- fill out completely

Practise Log (pg. 10-11)
- complete log in full weekly / monthly

Final Recipes (pg. 12)
- this is your recipe showcase of everything you made this year

Nutrition & Healthy Living (pg. 13)
- complete log in full

4-H Project Inventory Summary (pg. 14)
- complete log in full

Financial Summary for Foods Projects (pg. 15-16)
- complete all logs and calculations in full

Evaluation of my Foods Project (pg. 17)
- complete all questions in full

Record Book- Non-Livestock Marking Guide (pg. 18)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Foods Marking Sheet

Member Name: _____ JR IN SR
Club Name:_____

About My Food Project	/12	1 point for each box project area completed
Photographs	/4	0.5 point for each pic for each project (max 4 pics) 0.5 point for correctly labelled pics (what, where, when)
Marker Comments:		
Project Planning	/3	0.5 point for each line completed 1 point for a completed chart
Marker Comments:		
Budget- SR Only	/3	1 point for each section
Monthly Project Reports	/9	1 point for each month
Marker Comments:		
Competition / Show Records	/8	1 point per completed line / entry (max 8 logs)
Marker Comments:		
Practise Logs	/9	1 point for each log entered
Marker Comments:		
Final Recipes	/6	1 point for each completed recipe included
Marker Comments:		
Nutrition & Healthy Living	/4	1 point for each recipe / skill report on in full
Marker Comments:		
4-H Project Inventory Summary	/5	0.5 point for each item listed
Marker Comments:		

Financial Summary- Education/Licenses & Material/Ingredients & Total Expenses & Project Sale Income & Total Income	/9.5	2 points for Education / Licenses items listed in full 2 points for Material / Ingredients listed in full 0.5 point for each entry / calculation in Total Expenses (max 1.5 points) 2 points for Project Sale Income items listed 0.5 point for Total Income 0.5 point for entry / calculation in Profit / Loss (max 1.5 points)
Marker Comments:		
Evaluations of my Foods Project	/8	1 point for each question answered in full
Marker Comments:		
Total Points	/80.5	

Marker Comments:

INSERT – Life Skills- Woodworking

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Woodworking projects are recorded October 1 until June 30.

Record Book For The Year (pg. 1)
- complete in full, blank areas are filled with N/A

About Me (pg.3)
- complete in full

About My Club (pg. 5)
- complete in full

Picture Clippings (pg. 11-12)
- complete using full sentences

Record of Project Activities (pg. 13-14)
- complete in full, any unused / extra lines mark with N/A

Record of Project Costs (pg. 15-16)
- complete in full

Inventory (pg. 17-18)
- complete in full

My 4-H Project Evaluation (pg. 19-20)
- complete in full

Evaluation (pg. 21)
- complete using full sentences

Life Skills- Woodworking Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

Record Book	/5	1 point for each area completed
About Me	/2.5	1 point for each area completed (max 2 points) 0.5 point for question
Marker Comments:		
About My Club	/9	1 point for each monthly club activity recorded
Marker Comments:		
Pictures & Clippings	/4	0.5 point per picture (max 2 points) 0.5 point for each correctly labelled pic (who, what where, when)
Marker Comments:		
Record of Project Activities	/9	1 point for each line completed
Marker Comments:		
Record of Project Costs	/10	0.5 point for each line completed (max 1.5 points)
Marker Comments:		
Inventory	/10	0.5 point for each line completed, N/A can be used
Marker Comments:		
4-H Project Evaluation	/14	1 point for each section / question
Marker Comments:		
Evaluation	/6	1 point for each section / question
Marker Comments:		
Total Points	/69.5	

Marker Comments:

INSERT – Life Skills- Photography

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Life Skills Photography projects are recorded October 1 until September 30.

About Me About My Club (pg. 2)
- complete in full

Project Goals (pg.3)
- one picture of each project recipe / skill, label and date each picture (what, where, when)

Record General Club Meetings (pg. 5-6)
- complete in full

Record of Digital Photography Meetings (pg. 7-8)
- complete in full

Record of Project Costs (pg. 9)
- complete in full

Inventory (pg. 10)
- complete in full

About My Photography Project (pg. 11-12)
- complete in full

Additional Resources (pg. 13)
- complete in full (daily, weekly, monthly)

Project Evaluation (pg. 14)
- answer questions completely

Project Summary (pg. 15)
- complete in full

Pictures and Clippings (pg. 16)
- pictures in full- read description

Post Your Favourite Images (pg. 17-19)
- include your picture descriptions at the bottom of the pages

Checklist of Knowledge and Skills (pg. 20)
- complete in full

Members I Can Checklist (pg. 21-22)

- complete in full

Evaluation (pg. 23)

- complete in full

Life Skills- Photography

Member Name: _____ JR IN SR
Club Name:_____

About Me About My Club	/9	0.5 point for each line area completed (max 6 points) 0.5 point for each project member listed (max 3 points)
Project Goals	/3.5	1 point for each question answered completely (max 3 points) 0.5 point for diary question
Marker Comments:		
Record of General Club Meetings	/9.5	0.5 point for each line completed at top (max 2.5 points) 0.5 point for each meeting entry (max 6 points) 0.5 point for each question at bottom (max 1 point)
Marker Comments:		
Record of Digital Photography Project Meetings	/7	0.5 point for each entry (max 6 points) 0.5 point for each question at bottom (max 1 point)
Record of Project Costs	/6	0.5 point for each month
Marker Comments:		
Inventory	/8	0.5 point per completed line / entry (max 7.5 points) 0.5 point for total cost
Marker Comments:		
About My Photography Project	/7.5	0.5 point for each question answered completely
Marker Comments:		
Additional Resources	/6	1 point for each resource listed
Marker Comments:		
Project Evaluation & Summary	/6	0.5 point for self portrait with your camera 0.5 point for each question answered in full (max 5.5 points)
Marker Comments:		
Pictures & Clippings	/8	0.5 point per picture (max 4 points) 0.5 point for each correctly labelled pic (who, what where, when)
Marker Comments:		

Checklist of Knowledge & Skills	/10.5	0.5 point for each question (marked as Learned or Improved)
Marker Comments:		
Members I Can Checklist	/22.5	0.5 point for each question (marked as Learned or Improved)
Marker Comments:		
Evaluation	/6.5	0.5 point for date 1 point for each question / area (max 6 points)
Marker Comments:		
Total Points	/110	

Marker Comments:

INSERT – Life Skills- Generic Project

**ensure that you are entering dollars, use $ and use two decimal places throughout the whole record book
**ensure that you are entering weight, use lbs and use two decimal places throughout the whole record book

Generic projects are recorded October 1 until September 30.

About My Project (pg. 2)
- complete in full

Project Planning (pg. 3)
- complete in full

Photographs (pg.4-6)
- one picture of each project(s) at Achievement Day, label and date each picture (what, where, when)
- any pictures or articles representing your project

Budget- Senior Members Only (pg. 7)
- must be complete before you have your project (the + for the profit / loss should be -)
- mark page with an N/A and indicate that you are a junior or an intermediate member

Monthly Project Reports (pg. 8-9)
- complete in full monthly

Project Inventory Summary (pg. 10)
- complete daily, weekly or monthly as needed

Project Related Expenses (pg. 11)
- complete daily, weekly or monthly as needed

Project Income & Calculations (pg. 12)
- complete daily, weekly or monthly as needed
- complete calculations

Project Evaluation (pg. 13-14)
- complete in full sentences

Clippings (pg. 15)
- this is your picture showcase of everything you did this year (pictures of you working with your project, clinics, achievement day, etc.)
- label each picture properly (what, where, when)

Record Book- Livestock Marking Guide (pg. 16)
- DO NOT USE THIS PAGE AT ANY LEVEL OF MARKING

Life Skills- Generic Marking Sheet

Member Name: _____JR IN SR
Club Name:_____

About	/2	2 points for full description
Project Planning	/5.5	0.5 point for each column completed (max 1.5 points) 1 point for each question (max 4 points)
Marker Comments:		
Photographs	/4	0.5 point for each pic for each project (max 4 pics) 0.5 point for correctly labelled pics (what, where, when)
Marker Comments:		
Budget- SR Only	/3	1 point for each section
Marker Comments:		
Monthly Project Reports	/8	1 point per completed entry (max 8 project logs)
Marker Comments:		
Project Inventory Summary	/10	0.5 point for each line completed
Marker Comments:		
Project Related Expenses	4	0.5 point for each line completed
Marker Comments:		
Project Sale Income & Calculations	/4	1 point for completed sale income 1 point for completed other income 1 point for each calculation (max 2 points)
Marker Comments:		
Evaluation of My Project	/7	1 point for each section completed
Marker Comments:		
Clippings Page	/6	0.5 point for each pic (max 6 pics) 0.5 point for each pic labelled correctly (what, where, when)
Marker Comments:		
Total Points	/53.5	

Marker Comments: