

Scoop

JUNE 2026



CANADA
4-H Alberta

Learn To Do By Doing

Members/
Parents

Leaders

Regions

Sponsors



Message from the CEO

June is such a meaningful time in the 4-H year as Achievement Days take place across Alberta. These events are more than competitions, evaluations, or the final step in a project. They are celebrations of growth, commitment, learning, leadership, and community spirit.

Throughout the year, members have been working toward these moments with dedication and perseverance. Behind every project is a story of goal setting, preparation, responsibility, and learning along the way. Whether a member is presenting livestock, demonstrating a creative skill, completing a record book, delivering a presentation, or stepping into a leadership role, each experience helps build confidence and character.

What I appreciate most about Achievement Days is that success is not measured only by ribbons or rankings. Of course, those accomplishments are worth celebrating, but so are the quieter victories. The member who tries something new. The one who steps outside their comfort zone. The one who learns from feedback, supports a fellow member, or shows grace and sportsmanship when things do not go exactly as planned. Those moments matter, and they reflect the true value of 4-H.

Across the province, I continue to see remarkable examples of youth leadership. Our members volunteer in their communities, encourage one another, mentor younger participants, and represent 4-H Alberta with pride. These experiences are helping prepare young people to become engaged citizens, future leaders, and strong contributors to their clubs, communities, and industries.

Achievement Days also remind us that no member reaches these milestones alone. Behind the scenes are leaders, volunteers, parents, judges, sponsors, and community supporters who give their time, knowledge, encouragement, and care. Your support creates the positive environment where members can grow and succeed.

To every 4-H member across Alberta, congratulations on your hard work and accomplishments this year. Be proud of how far you have come, what you have learned, and the courage it takes to put your work forward.

As Achievement Day season continues, I also invite you to watch the latest episode of **4-H Alberta Talks 4-H**, where I share a timely message about navigating conflict with grace and keeping the focus on creating the best possible experience for our members.

I look forward to celebrating your achievements and the bright future you continue to build.

Tracy Gardner, CEO, 4-H Alberta

**Watch Episode 7
on YouTube**





4-H ALBERTA ANNUAL GENERAL MEETING

Date: Saturday, June 20, 2026
Time: 10:30 AM to 12:00 PM MDT
Location: Lacombe Memorial
Centre and via Zoom Meeting

Click this banner to register in advance for the AGM Meeting

Additional Weekend Activities include:

Friday, June 19

Regional Executive Gathering
Key Leader Gathering

Saturday, June 20

Lunch following the AGM
Afternoon of training and networking

The AGM will begin at 10:30am on June 20th.
Coffee and refreshments will be available
beginning at 10:00am.

Please register by June 12, 2026

If you wish to attend the AGM virtually, please
register in advance using this Zoom link: [https://
us06web.zoom.us/webinar/register/WN_](https://us06web.zoom.us/webinar/register/WN_)

Upcoming Provincial Programs

For more information on all programs, check out

Sign in here



2026-2027 Program Guide:

Download here



CANADA
4-H Alberta

Hall of Fame Nominations OPEN

CLICK TO NOMINATE A DESERVING VOLUNTEER TODAY



CANADA
4-H Alberta

Come Spend a Part of Your Summer at the 4-H Center! Register Now in the ORS!

Don't forget to check out the Handbook or ORS for Amazing Regional Summer Camp Opportunities as well!

4-H AB SUMMER CAMPS

EVERY WEEK!!

2026!

Activities

4-H CENTER*REGIONAL PROGRAMS*LOW ROPES * CANOEING & KAYAKING * SWIMMING * ARCHERY * GAMES * OUTDOOR ADVENTURE * COOKING * ARTS & CRAFTS * STEM * CAMPFIRE * DANCE * NEW FRIENDS!!!!



Learn To Do By Doing

SUMMER CAMP HANDBOOK CLICK HERE!

ORS REGISTRATION CLICK HERE!

Bring a Friend!

Want to bring a friend to camp!? Now is your chance to share all the fun that 4-H has to offer this summer! Just simply provide your friend with this link <https://4habregistration.ca/guest-registration.php> so they can make a guest profile on our ORS (Online Registration System), and sign up for the desired camp!

REGISTRATION IS NOW OPEN

4-H Alberta Beef Heifer and Sheep Show

July 1 - 4, 2026

 STELLER AG GROUNDS



Register here



Registration closes June 8th!

Spring Senior Symposium & Trip Selection



Spring Senior Symposium

Lakeland College | Vermilion | 2026

From April 30 to May 3, 2026, 133 senior members from across the province gathered at Lakeland College in Vermilion, Alberta, for the 2026 4-H Alberta Spring Senior Symposium and Trip Selections. This event marked our largest Senior Symposium to date.

Throughout the weekend, members participated in a variety of workshops and activities and heard from speakers focused on learning, leadership, and personal growth.

A total of 42 members were awarded spots across five different trips.

2026 Spring Senior Symposium Award Trip Winners

Northern Alberta and Northwest Territories Camping and Agriculture Development Tour



Shelten G., Allyson H., Quinn P., Jacklyn B., Joel N., Maddison E., Dani H., Georgia V., Jazlynn O., Wyatt M., Preston L., Jordyn N., Reese M., Caleb D., Clay W.

AFSC Ag Next Generation - Alberta Agriculture Tour



Caleb S., Nicholas K., Reese S., Callie M., Isabelle J., Avarie C., Jalynn W., Hayden M., Reed F., Raelynn S., Emma T., Lane W., Charlie M., Abby H.

4-H Canada Citizenship Congress



Norah G., Sophia B., Alyna V., Holden F.

4-H Canada National Member's Forum



Dayna R., Wyatt M., Milaya S., Jayden A., Paisley D., Jayde N., Charlotte A., Alayna M.

The Advancing Women in Agriculture Conference



Kilee L.



CANADA
4-H Alberta



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4-H Alberta

Insights from Intro Club

GAME SPOTLIGHT

1 To 10

Let's Play . . . 1 to 10!

Everyone closes their eyes and, without planning or talking, the group counts from 1 to 10 out loud. Anyone can say the next number, but if two people speak at once, the group restarts at 1. The goal is to reach 10 together by listening and working as a team.

Why it works?

This activity encourages members to slow down, be mindful of others, and work together without direct communication. It's a great way to build trust, improve group awareness, and create a sense of accomplishment when the group finally reaches 10.



Do you have a fun game your club plays?

We would love to hear what works for you:
introclubs@4hab.com

Calling all 4-H Alberta Supporters!

We are excited to be a participating charity for a sixth year in a row in the **2026 Rogers Birdies for Kids presented by AltaLink**.

The Birdies for Kids (BFK) program will match up to 50% of all donations to 4-H Alberta. 4-H Alberta will receive 100% of all donations, which will go directly to supporting our youth programs. This opportunity allows all monetary donations to be matched up to 50%, so your donation goes even further — it's a win-win!

If you would like to make a donation to 4-H Alberta and support our first-class youth programming, please click on the link to take advantage of the Birdies for Kids up to 50% matching opportunity:
2026 Rogers Birdies for Kids presented by AltaLink

All donations will receive a charitable tax receipt through the Shaw Charity Classic Foundation.

Thank you for your support of our youth and youth programs!

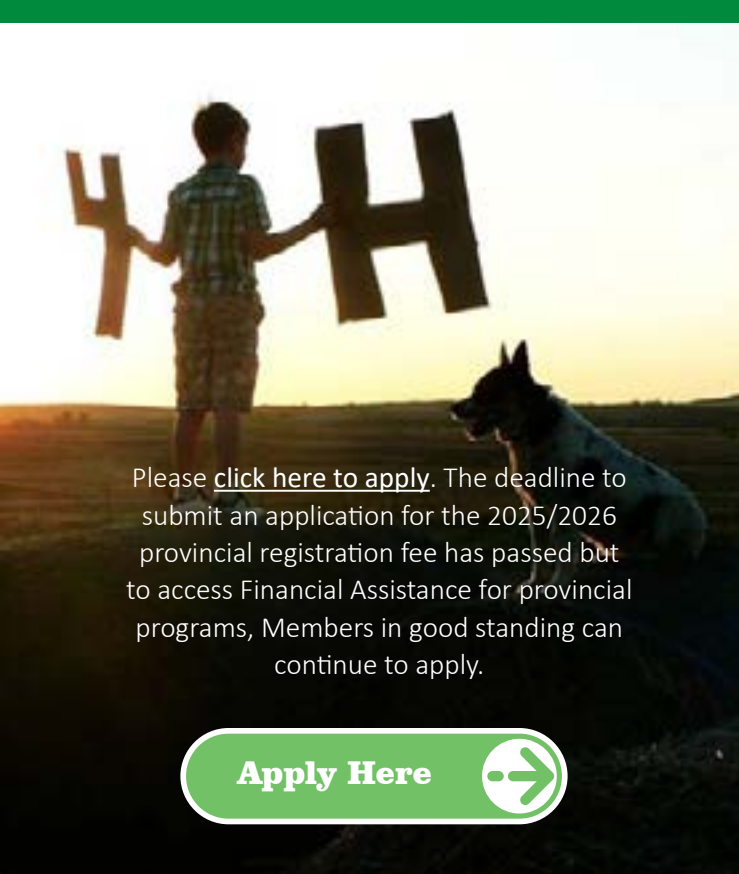


MAKE YOUR DONATION GO FURTHER.

Donate to 4-H Alberta today!

ROGERS
Birdies for Kids

Presented by **ALTALINK**



Please [click here to apply](#). The deadline to submit an application for the 2025/2026 provincial registration fee has passed but to access Financial Assistance for provincial programs, Members in good standing can continue to apply.

Apply Here 

Financial Assistance Program

Due to the high demand of the Financial Assistance program and thanks to the generosity of our 4-H Alberta community, the McCall MacBain Foundation, as well as UFA, we are excited to confirm that we will once again be offering the **Financial Assistance Program for the 2025/2026 Club year and will be able to increase the number of youth we can serve!**

Our goal is to ensure that those who are in financial need are able to access provincial programs offered by 4-H Alberta.

Any Member(s) who are considering to opt out or may not be in a financial position to join the 4-H Alberta program due to financial constraints/ limited financial resources, are strongly encouraged to apply.



At FedGas, we are dedicated to strengthening and supporting Alberta's rural natural gas utilities. As the trusted voice and leading advocate for member-owned and independent utilities, we provide leadership, support, and strategic partnerships to ensure safe, sustainable, and reliable natural gas distribution.

Guided by the 7 Principles of Cooperatives, we uphold values of democratic member control, community focus, and cooperation, ensuring that our decisions benefit the people and communities we serve.

Our mission is to deliver affordable and reliable energy solutions, so Albertans can count on natural gas that is both cost-effective and available when they need it.

With a legacy built on collaboration and a future focused on innovation, FedGas is fueling Alberta's rural communities with safe, sustainable, and dependable natural gas.

4-H Cookbooks



Family Treasures
Product # K-003
Price \$25.00/Book
Product # K-004
Price \$285.00/Case of 15



75th Anniversary
Product # K-001
Price \$25.00/Book
Product # K-002
Price \$285.00/Case of 15

Focus on 4-H Favorites
2 Volume Set



Product # K-005
Price \$25.00/Book
Product # K-006
Price \$345.00/Case of 10

The 4-H Alberta Store

Don't forget to check out the 4-H Alberta Store! Our latest catalogue is available online, offering a wide range of 4-H branded merchandise perfect for members, leaders, and enthusiasts alike.

Find everything you need to show your 4-H pride, from apparel to accessories. Plus, ordering is easy with the [Store Catalogue](#) and [Store Order Form](#) directly on our [4-H Alberta Store Page](#) website.



Hello 4-H Alberta Clever Kids!

Do you know a youth aged 6 to 8 years who you think would be interested in joining an early introduction to 4-H Alberta through fun and hands-on learning? Clever Kids engage and participate in their local clubs, alongside 4-H Alberta members.

We always love to see what our Clever Kids are up to, so feel free to send us a few pictures of your completed activities and projects! Pictures can be sent to development@4hab.com. Please let us know if we have permission to use these photos in our publications and on social media.

Thank you to those that have already submitted and we look forward to receiving many more.

Bunge and **AFSC** are proud supporters of this amazing program and we truly appreciate their generous support and investment in Alberta's youth!



2026 4-H ALBERTA

THE ELMER AND ONA HANSEN MEMORIAL SCHOLARSHIP

NOW OPEN



ONLINE APPLICATION
CLOSES ON TUESDAY JUNE 30, 2026
AT 12:00PM (NOON)

www.4hab.com/scholarships/



The Elmer and Ona Hansen Memorial Scholarship

The 2026 Elmer and Ona Hansen Memorial Scholarship
application opens

on May 1, 2026!

We are thrilled, honoured, and proud to continue the Hansen/ Ness Legacy in a meaningful way: we will again award ten (10) Elmer and Ona Hansen Memorial Fund Scholarships, worth a total of \$80,000! The scholarships will be awarded as follows:

- One (1) scholarship will be awarded at \$20,000;
- One (1) scholarship will be awarded at \$15,000;
- One (1) scholarship will be awarded at \$10,000; and
- Seven (7) scholarships will be awarded at \$5,000 each.

The following scholarship rules and criteria apply:

- Applicants must be Alberta rural farm young persons
- Applicants must be enrolled as first year students at an acknowledged post-secondary institution and not have previously started or completed a post-secondary program
- Applicants must have graduated from high school and be no older than 25 years of age
- Applicants must need to leave home to pursue a post-secondary education or trade
- This grant is open to all rural farm youth and 4-H experience is not mandatory to qualify for this award

If you meet these criteria, you are encouraged to submit your application no later than **Tuesday, June 30, 2026 at 12:00 pm (Noon)**.

Please [click here](#) to access the application and carefully follow the guidelines outlined in the application.

Feel free to contact the scholarship team at scholarship@4HAB.com if you do have any questions.

4-H Alberta's Alumni & Friends Membership Program

4-H Alberta is capturing success stories from our Alumni & Friends membership to share and inspire our community. If you have an inspirational story about success in your life and/or career that you would like to share, or if you would be willing to volunteer to provide an educational session in your area of expertise, please complete the form and we will be in touch.

Please click the link to fill out the [online form](#).

If you have not already signed up as an Alumni please visit www.4hab.com/alumni



4-H Alberta Scholarships

The 2026 4-H Alberta Scholarship Application **closed** on May 1, 2026 at 12:00 pm (Noon).

Thank you and good luck to all who applied for a 2026 4-H Alberta Regional & Additional scholarship through the 4-H Alberta Scholarship Program.

Please ensure you have submitted your most recent transcript prior to attending your fall 2026 post secondary term to scholarship@4hab.com no later than August 1, 2026.

If we have not received your official transcripts by August 1, 2026, then your application may not be considered for scholarships.

Once again, we'd like to send a HUGE shout-out to AgCall for their development and support of our online scholarship application.

A great big thank you to all of our donors who make these awards possible. We could not do it without their support!



2026 4-H ALBERTA
**SCHOLARSHIP
APPLICATION
TRANSCRIPTS**

*DON'T
FORGET!*

due by **Aug 1, 2026**



For more information on how to order your transcripts, please visit the below links which can also be found on our Scholarships Webpage at <https://4hab.com/scholarships/>

Order your Transcripts

2026 High School Transcripts



2026 Post Secondary School Transcripts



Save the Date for the 2026 Provincial Equine Leaders Forum (PELF)

November 13-15 at the 4-H Centre, Battle Lake.



Empowering Minds: Rural Mental Health Initiative



Hosted by Alberta Association of Agricultural Societies

Proudly supported by AFSC as a Major Corporate Partner

Empowering Minds is a national mental health initiative designed to support rural communities through early intervention, local leadership, and practical tools.

Delivered in partnership with rural mental health advocate Ian Hill, the program focuses on equipping everyday community members—neighbors, teachers, coaches, and volunteers—with the skills to recognize when someone may be struggling and take action early.

At the core of the program is **First Identifier training**, helping individuals:

- Recognize signs of mental health challenges
- Start meaningful conversations
- Connect people to the right supports before a crisis occurs

The initiative is delivered through local Agricultural Societies and includes:

- Community awareness and stigma reduction
- A full day of in-community programming (leadership, youth engagement, and community connection)
- Ongoing follow-up and micro-learning to support lasting impact

AFSC Support

AFSC will contribute \$500 per approved application (up to 25 communities) to help offset participation costs.

Get involved

Communities ready to take action and lead locally are encouraged to apply: <https://www.albertaagsocieties.ca/empowerminds/#apply>

Chaperones and Volunteers Needed for various 4-H Events & Activities

Apply here



4-H Alberta Rural Tire Recycling Roundup

Help Keep The Environment Clean!

Collect All Year Round!

Great Fundraiser!

For More Information

EMAIL: RECYCLE@4HAB.COM

WEBSITE: [HTTPS://4HAB.COM/CLUB-FUNDRAISERS/](https://4hab.com/club-fundraisers/)



CANADA
4-H Alberta



Our Brand Represents All of Us — Let's Protect It

Why proper use of the 4-H logo and brand standards matters to every leader

The 4-H logo is more than a mark on a page. It represents over 100 years of youth development, community trust, and the "Learn To Do By Doing" spirit that defines everything we do. Every time that logo appears—on a poster, a jersey, an award, or a social media graphic—it speaks for our entire 4-H community: members, volunteers, leaders, and staff alike.

When the logo is used incorrectly, it doesn't just look off—it undermines the credibility and consistency we've built with families, sponsors, government partners, and the public. That's why 4-H Canada and 4-H Alberta have clear brand standards, and why it matters that every club, district, and region follows them.

Correct Logo Versions

Full Club/District name



Incorrect Clover



Non-Canadian version

Must have "organization identifier"
Province will appear below "Canada"

Logo Fonts

The "club names" and "provinces" use Gotham Book, and "Canada" uses Gotham bold.

Logo Elements & Clear Space

To create the greatest visual impact, the 4-H Canada logo must be surrounded by a minimum clear space. No text or graphics are to enter into that protected area. A space equivalent to the height of the "H" must be maintained around the logo, on all four sides.



Brand Colours & Typography

| | | | | | |
|-------------------------|--------------------|------------------|----------------------|-------------------|-----------------|
| | | | | | |
| 4-H Canada Green | Light Green | Dark Blue | Cyan | Light Blue | White |
| PANTONE 7739 | PANTONE 360 | PANTONE 285 | PANTONE Process Cyan | PANTONE 297 | PANTONE |
| CMYK 85/10/100/10 | CMYK 58/0/80/0 | CMYK 89/42/0/0 | CMYK 100/0/0/0 | CMYK 49/1/0/0 | CMYK 0/0/0/0 |
| RGB 11/148/68 | RGB 97/194/80 | RGB 0/115/207 | RGB 0/159/218 | RGB 114/199/231 | RGB 255/255/255 |
| HEX #0B9444 | HEX #61c250 | HEX #0073cf | HEX #009fda | HEX #72c7e7 | HEX #ffffff |

Headlines:
Clarendon Bold

Subheading & body:
Whitney Semibold
Whitney Book

Alternatives:
Century Schoolbook and Calibri

For all Brand and Logo rules and guidelines, please visit: <https://4hab.com/4-h-logo/>

If you need a club or district logo created, please use the [4-H Canada Logo Generator](#)

Regional News



All Regions



4-H Alberta Offices will be closed: July 1, 2026 & July 3, 2026

ACTIVITY PLANS REQUIRED FOR INTERCLUB & BEYOND EVENTS

Don't forget to submit an activity plan two weeks before your event, so it can be approved on time. Activity plans are needed for high risk club level events and multi-club, high-risk, district, and regional events. The link you use is: <https://4h-canada.i-sight.com/portal>. This is the same link used to complete an Incident Report.

AS YOU NEAR THE END OF THE CLUB YEAR

The 4-H club year is October 1, 2025, to September 30, 2026, and some clubs are winding down for the summer. General Leaders and Club Registrars, please watch your inbox for the "Year End - Closing Out the Year" email. This email will contain the necessary steps for a seamless end-of-year rollover:

- Please notify your Area Coordinator by completing the [Member Withdraw or Year Roll Back Form](#) for:
 - Any members who have withdrawn from the club, with the reason why
 - Any member who did not complete the year, with the reason why
- Update all projects in your club profile:
 - Ensure all projects listed were offered
 - Ensure the projects listed for each member are correct
 - Ensure leaders are assigned to the appropriate projects
- Ensure all of your member positions have been added and are up to date
- Ensure all of your leader positions have been added and are up to date
- If you haven't already done so, submit your Awards of Excellence form to your Area Coordinator for the 2024-2025 club year.
 - Note for any platinum recipients, the Area Coordinator will need to mark any diaries that a 4-H Specialist has not previously marked. Please contact your Area Coordinator to make arrangements.

UPDATES & REMINDERS FOR 2026-2027 CLUB YEAR

ALL DIGITAL FORMS are due January 15, 2027 for Leaders, Volunteers, Members, and Cleaver Kids.

- Based on the feedback from our community, there were too many deadline dates to remember. 4-H Alberta consolidated the January dates.
- Signed Digital Forms are a requirement of being in the Leader or Volunteer role.
- Signed Digital Forms are a requirement of members in good standing. If members are not in good standing:
 - Members will not be able to participate in programs, club events, project sales, etc., at any level (club, interclub, and beyond). Members need to be in good standing at the time of registration and for the duration of the program.

Good Standing Document (Budget, Constitution, Program Plan) **Submission Dates** (effective 2024-2025 club year):

- Region Due Date: September 1, 2026
- District Due Date: November 1, 2026
- Club Due Date: January 15, 2027
- As of the 2026-2027 year, please submit an approved Constitution, Program Plan, and Budget with proof of approval. Proof of approval is made by submitting a draft copy of meeting minutes where these documents have been voted on and approved by your membership.

Clubs and Districts MUST be using the NEWLY UPDATED DRAFT CONSTITUTIONS as found on the 4-H website. (updated for the 2026-2027 club year)

REFERENCE GUIDE FEEDBACK

Submit change requests here: [4-H Alberta Reference Guide Feedback](#)

Jump To:

South

Calgary

East Central

West Central

Northeast

Northwest

Peace

Upcoming Regional Programming & Events

(Check out the [4-H Alberta Calendar](#))

Please check regularly and register for open programs in your online account under “programs”

| | |
|---------------------------|---|
| June 10, 2026 | South 4-H Region Council Meeting, Zoom 7:30pm |
| July 6-7, 2026 | South 4-H Region Light Horse Show, Claresholm AgriPlex |
| July 7-11, 2026 | South 4-H Region Junior Camp, Camp McCoy, Elkwater |
| July 12-16, 2026 | South 4-H Region Intermediate Camp, Camp McCoy, Elkwater |
| August 15-16, 2026 | OPEN FARM DAYS- Volunteers Needed! |
| September 1, 2026 | Region Good Standing Documentation Required to Area Coordinator |
| November 1, 2026 | District Good Standing Documentation Required to Area Coordinator |
| December 5, 2026 | South 4-H Region AGM, Horizon School Board, Taber (tentatively) |
| January 15, 2027 | Club Good Standing Documentation Required to Area Coordinator |



FINISHING UP THE YEAR & THINKING ABOUT 2026-2027?

General Leaders

- Advise your Area Coordinator of any members who did not complete their year.
- Review all member projects and positions - and advise if anything is missing
- Review your Club Admin tab and ensure your Leaders and Volunteers are showing correctly
- Remind your members that they should be reviewing their diaries in preparation for next year's Awards of Excellence (they can claim points up to September 30th, 2026). Note: leaders can submit only one order per year and members can receive only one medallion/year.

Leaders & Volunteers

- Anyone last screened in the 2023-2024 year will need to screen again for 26-27. To start early, please reach out to your Area Coordinator!
- Ensure your positions / projects are correct in your profile for the 25-26 year.
- Talk to your General Leader if something is incorrect.

Parents & Members

- Anyone last screened in the 2023-2024 year will need to screen again for 26-27. To start early, please reach out to your Area Coordinator!
- Ensure your positions / projects are correct in your profile for the 25-26 year.
- Talk to your General Leader if something is incorrect.

REGISTRATION - Province-Wide

Registration Closes June 29, 2026

Register via your 4-H Alberta Profile:

<https://www.4habregistration.ca/signin>



The poster features a wooden plank background with a central banner for the '4-H SOUTH REGION HORSE SHOW'. At the top is the 4-H Canada logo. Below the banner, the dates 'MONDAY, JULY 6 & TUESDAY, JULY 7' are listed. The location 'Claresholm Agriplex' is highlighted in a green box. Below that, 'Western & English Show Classes' and 'Trail & Gymkhana Events' are listed. A green box highlights 'Bruce Christie Clinic — MONDAY EVENING —'. Below that, 'CAMPING AVAILABLE' is written. The bottom section features 'SAVE THE DATE!' in large yellow letters, followed by 'LEARNING SHOW • FUN & AFFORDABLE'. The background image shows a sunset over a field with a tent, a cowboy hat, and a windmill.

CANADA
4-H Alberta

4-H SOUTH REGION
HORSE SHOW

MONDAY, JULY 6 & TUESDAY, JULY 7

Claresholm Agriplex

Western & English Show Classes

Trail & Gymkhana Events

Bruce Christie Clinic
— MONDAY EVENING —

CAMPING AVAILABLE

SAVE THE DATE!
LEARNING SHOW • FUN & AFFORDABLE

For more information contact:
JAMIE VANG 403-818-7639
JAMIEDVANG@GMAIL.COM



REGIONAL REMINDERS

SOUTH REGION AMBASSADORS -

south.ambassadors@4hab.com

- If you would like to see an Ambassador at your event, please email Nora, Ember and Teagin at: south.ambassadors@4hab.com

Along with provincial events, these amazing 4-H'ers are looking to help out at Regional programming and select district / club level programs. Please contact them using their shared email address!

PROJECT STANDARDS

Please visit the [STANDARDS](#) section of the 4-H Alberta website. Please ensure your clubs and district / regional committees are aware of all changes for the year!

SCREENING

- If you last screened in 2022-2023 or sooner, you need to rescreen in the 2025-2026 year. You can start NOW - just login to your profile and click on "Leader Training and Screening Progress"

ACTIVITY PLANS

- Activities beyond the club level require an approved [activity plan](#)
 - *This includes but is not limited to communications events, achievement days, clinics*
- If your club has a high-risk activity planned, it too will need an activity plan
- When in doubt (high-risk), please complete an activity plan, or contact your Area Coordinator

BEING IN GOOD STANDING

- It is important to be in good standing at every level of 4-H Alberta.
- If you have any questions about what you need to do (as a Member, Club, District etc) to be in good standing, please consult the [4-H Alberta Reference Guide](#)

PROVINCIAL ADVISORY COMMITTEES

If you have questions, interests, concerns about any project related rules or standards or processes, please reach out to your South Region Representatives! They meet regularly with other regional representatives and work hard to represent you and our region at the provincial level!

- BAC (Beef Advisory Committee) South Region Representative - Hannah Logan - hannahhorsemanship@gmail.com
- PEAC (Provincial Equine Advisory Committee) South Region Representative - Robyn Strong - robyn1strong@gmail.com
- SALTT (Science, Art, Life Skills, Technology & Trades Advisory Committee) South Region Representative - Marie Logan - marie@wheatcrest.com
- SHAC (Sheep Advisory Committee) South Region Representative - Nikki Peltzer - rpeltzer@eidnet.org

Calgary Regional Meeting: *NEW DATE* June 24, Virtual
Calgary Region Casino: June 30-July 1, Cowboys Casino, Calgary
Calgary Region Horse Show: Aug 6-9, Westerner Park, Red Deer.
Registration opens early June



There are many other exciting district and provincial events for members and leaders happening as the 4-H season continues. Be sure to check the Provincial Program Guide on the 4-H Alberta Website [here](#) or the Program listing on your 4-H Alberta profile (ORS).



THINKING ABOUT 2026-2027

General Leaders

- Please let your Area Coordinator know of any members who did not complete their year. Be sure to use the [Member Withdrawal/Rollback Google Form](#) to record and report any of these members.
- Please review all member projects and positions- and advise if anything is missing or if any members did not complete a specific project
- Please review your Club Admin and advise of any leaders who are not in your Leader Tab and Volunteers who are not in the Volunteer Tab
- Remind your members that they should be reviewing their diaries in preparation for next year's Awards of Excellence (they can claim points up to September 30th, 2026). *Remember - leaders can submit only one order per year and members can receive only one medallion per year.*
- Check in with your Leaders about Training and Screening for next year

Leaders & Volunteers

- Anyone last screened or trained in the 2023-2024 year will need to screen or train again for 2026-2027. If you wish to get an early start on screening, please start by obtaining your Vulnerable Sector Check and sending it to your Area Coordinator! Don't forget to use the request letter available on the screening section of your 4-H Alberta (ORS) profile.
- Please ensure your positions / projects are correct in your profile for the 2025-2026 year. Talk to your General Leader if something is incorrect.

***If you feel you missed emails from this year and don't want that to happen again in 2026-2027, please check that your email address is correct and that your/your member's CASL designation is set to Yes.*

Parents & Members

- Please login to your 4-H Alberta account and ensure all of your contact information is correct
- Please login and check that your projects and positions are correct for the 2025-2026 year- contact your General Leader if anything is incorrect

***If you feel you missed emails from this year and don't want that to happen again in 2026-2027, please check that your email address is correct and that your/your member's CASL designation is set to Yes.*



Calling ALL 4-H Alberta Clubs! *Let's spread the word about the good work clubs do to give back to your communities & improve our world!* Please visit your club's General Information page in the ORS to enter your club's **Community Service** activity, number of members that participated, and number of hours.

Community Service

Activity:

Members:

Hours:

Thank you!

SPEAK UP FOR AGRICULTURE & WIN BIG!

The Calgary Stampede, Alberta Young Speakers for Agriculture & the Alberta Association of Agricultural Societies are hosting the Youth Agriculture Speaking Championships presented by BURNCO. This competition provides youth (ages 11-24) the opportunity to showcase their passion for public speaking & agriculture with over \$15,000 in prizes and awards and the opportunity to win a travel stipend to compete at Nationals in Toronto.

NEW this year, we will have a third preliminary location to choose from! Youth in the Junior Division (11-15) and Senior Division (16-24) will choose one of the three preliminary competitions to compete:

ATHABASCA UNIVERSITY

Athabasca, Alberta
Saturday, June 27, 2026

OLDS COLLEGE

Olds, Alberta
Friday, July 10, 2026

STAMPEDE PARK

Calgary, Alberta
Friday, July 10, 2026

The top-4 finalists from each preliminary competition and division will earn the opportunity to compete at the Youth Agriculture Speaking Championships at Stampede Park on Saturday, July 11, 2026.

REGISTRATION CLOSES JUNE 19, 2026



YOUTH AGRICULTURE SPEAKING CHAMPIONSHIPS

Presented by **BURNCO**

In Partnership with



Visit ag.calgarystampede.com/events/youth-speaking for topics, contest details, registration and more!

CALGARY REGION CASINO

Volunteers Needed!

TUES, JUNE 30 - WED, JULY 1

Please fill in this [Volunteer Form](#) link to sign up.
We can't do it without you!!

REGISTER ONLINE THROUGH YOUR 4-H ACCOUNT

CALGARY 4-H REGION HORSE SHOW



— — — — —
OPEN TO ALL REGIONS!!

Saddle Up for Some Fun! Join us for the 2026 Regional 4-H Horse Show!

Get ready for four days of excitement, friendly competition, and unforgettable memories. Whether you're showing off your skills or just starting out, there's something for everyone—Showmanship, Speed events, Trail, Fun classes and more!

Open to all 4-H members – new and experienced! Great prizes, awesome ribbons and tons of fun.

Date – Aug 6-9, 2026

Location – Westerner Park, Red Deer, AB

Registration is now OPEN and closes July 20!!!

Don't miss out – come ride, cheer and be part of the fun!



QUESTIONS?

You will find many answers to your questions in the [4-H Reference Guide](#). If you can't find your answer, please contact your 4-H Alberta Area Coordinator, Calgary Region, at accalgary@4hab.com

If you have questions regarding Calgary Region events or programs, please contact the Calgary Regional Council at calgaryregional4hcouncil@gmail.com

“School’s out, fun’s in! Let the summer shenanigans begin.” - unknown



Dates to know for June:

- **5: National Doughnut Day**
- **14: Flag Day**
- **21: Father’s Day**

Should you have any inquiries regarding upcoming deadlines, events, club registration, or any other 4-H Alberta matter, please feel free to reach out to Kayla Rathwell, your East Central Region Area Coordinator, at aceastcentral@4hab.com.



DISTRICT ACHIEVEMENT DAYS

- Stettler District Show and Sale was held May 18 & 19 at the Stettler Agriplex.
- Provost District Beef Show and Sale was held May 28 at Czar Lake 4-H Barn.
- Flagstaff District Beef Show and Sale is May 31 and June 1 at Forestburg Arena
- Drumheller District Show and Sale is June 1 at the Rumsey Rodeo Grounds
- Coronation District Beef Show and Sale is June 2 & 3 in Compeer Alberta
- Hanna District Beef Show and Sale is June 12 & 13 in Hanna at the skating rink



4-H GRADUATES AT SCHS 2026

Ava J: 9 year member of the Jenner multi club. Projects include foods, culinary arts and sheep.

Rhett R.: 12 year member of the East Sounding Creek 4-H Beef club. Current club president. Projects participated in: Show Steer, Carcass Steer, Carcass Swine, Female projects including yearling heifer, cow/calf and Herd.

Emma W.: 10 year member of the East Sounding Creek 4-H Beef Club. Past club president. Projects participated in: Show steer, carcass steer, Female projects including heifer, Cow/Calf and Herd.

Coleman N.: 9 year member of the East Sounding Creek 4-H Beef Club. Former club reporter. Projects participated in: Show steer, carcass steer, yearling heifer.

Ayden A.: 8 year member of the East Sounding Creek 4-H Beef Club and the Bindloss 4-H Club. Project participated in: Show Steer

Hayden B.: 5 year member of the East Sounding Creek 4-H club. Former club secretary. Projects participated in: yearling heifer and show steer.

4-H GRADUATION CORDS

4-H is one of the world's largest youth organizations supporting youth and communities in over 70 countries worldwide. The 4-H program provides positive experiences designed to support the development of resilient and healthy youth through fostering positive self identity, self esteem, responsibility and a sense of achievement by incorporating values-based programming in four areas of skills development:

- Community engagement and communications
- The Environment and Healthy living
- Science and Technology
- Sustainable Agriculture and Food Security

The 4-H cords at graduation are a symbol of achievement and recognition. They represent the hard work and dedication of the 4-H members throughout their time in the program. These cords are a testament to the members accomplishments, including their leadership roles, community service, and participation in various 4-H activities. They serve as a visual reminder of the members journey and the milestones they have achieved. The cords are a cherished keepsake that graduates hold onto long after the ceremony ends, serving as a lasting reminder of their hard work and the support they received from their mentors and peers. The green and white cords represent the colours of the 4-H emblem and symbolize youth, growth and high ideals. The four H's stand for Head, Heart, Hands and Health, representing the four-fold training and development in which members participate. Allowing our youth to show their cords at graduation is a tremendous educational accomplishment and the final step to completing their 4-H years. To be eligible to receive graduation cords at South Central High School members must be an active member in 4-H during their grade 12 year with a minimum of 4 years of total membership and be a member in good standing with 4-H Alberta having participated in their clubs communication activities, community service, and record book completion.

The Hanna District has decided to purchase and present the Green Cords to the graduating members of the Hanna District, being 2026 and moving forward. The district feels that these 4H members need to be recognized for their dedication, achievement of completing their time in 4H Alberta. The district is hoping that other districts and regions will step up and honor their graduating 4H members.



HANNA DISTRICT SWINE CARCASS PROJECT

With year three in the books, the swine carcass project is growing, the members and leaders are learning. This project has been Learn to Do, by Doing. From our first year when information was NIL, to finally creating some criteria that we can use to evaluate the swine, know more about what breeds, weights, feeding and time fit or don't fit the project. Patience is the key to developing a new project. We are so happy that Provost Packers in Provost, Deerview Meats in Irvine have allowed us to view the members' end completion of their project. Two very awesome men have come to our rescue Dr. Oscar Lopez and Marcel Grashof, thank you for the necessary tools, information and the knowledge for us to develop this project. 2026 saw thirteen members complete their project with weigh-in, filling out 2 live evaluation card and judging 2 class of carcass swine. We were excited to view the swine carcasses, each member was there to view the grader, grade and talk about their carcass. On May 26, we will gather again to fill out the point sheet and see who the Swine Grand Carcass, Reserve Champion, Rate of Gain, Overall Best Live Evaluator, and Judging Champs are.

Members of the Hanna Swine Carcass: Kaleb B., Kaylie-Ann B., Kaydence B., Anna R., Callie M., Klyde and Rexstin G., Kinzy and Leevi Q., Rhett and Sadie R., Ocean S., Maya H.

Leaders: Terri Quaschnick, Shaina Griffith and Kindra Mashon.

For all regional news click [here](#).

[East Central Region Calendar](#)

[East Central Region Page](#)

Upcoming Regional Programming & Events

(Check out the 4-H Alberta [Calendar](#))

Please check regularly and register for open programs in your online account under “programs”

June 7, 2026

WC Female Beef Show

June 9, 2026

WC Horse Committee Meeting Moose Hall @ 6:30 PM

FOR REGIONAL THE 2025-2026 PROGRAM PLAN PLEASE [CLICK HERE](#)



Come out and watch

West Central Female Show

Where-Lacombe Ag Grounds

June 7th @ 9 AM

West Central Region

The West Central Region recognizes the following leaders for their contributions of time, talent, and energy to 4-H at the club, district, and regional levels. Their commitment has played an important role in supporting and developing future leaders, and we appreciate their dedication over the years.

| 3 Year Awards | | |
|----------------|--------------------------------|----------------|
| Wade B | Bashaw 4-H Beef | Camrose |
| Kathryn D | Bluffton West 4-H Beef | Ponoka |
| Joan J | Bluffton West 4-H Beef | Ponoka |
| Tony P | Delburne 4-H | Red Deer |
| Jackie-Lynne D | East Lacombe 4-H Beef | Lacombe |
| Craig A | East Ponoka 4-H Beef | Ponoka |
| Megan C | East Ponoka 4-H Beef | Ponoka |
| Nicole M | East Ponoka 4-H Beef | Ponoka |
| Daleen S | Falun East 4-H Beef | Wetaskiwin |
| Jacob F | Innisfail 4-H Multi-Club | Red Deer |
| Kami B | Lakedell 4-H Beef Club | Wetaskiwin |
| Kathleen S | Lakedell 4-H Lighthouse Club | Wetaskiwin |
| Mandeja S | Nebraska Multi 4-H | Lacombe |
| Whitney Q | Rangeland 4-H Beef | Red Deer |
| Derek A | Red Deer East 4-H Beef | Red Deer |
| Brendon A | Rimbey 4-H Club | Ponoka |
| Tracy G | Rimbey 4-H Club | Ponoka |
| Tammy H | Rocky North 4-H Beef | Rocky Mountain |
| Jesse O | Rocky South 4-H Beef Club | Rocky Mountain |
| Dustin W | Rosalind 4-H Club | Camrose |
| Danielle H | Rosebrier 4-H Beef | Wetaskiwin |
| Lindsey G | West Ponoka 4-H Beef | Ponoka |
| Jodie T | West Ponoka 4-H Beef | Ponoka |
| 5 Year Awards | | |
| Lena Z | Bashaw Multi 4-H Club | Lacombe |
| Robbie F | Bow Inn Beef 4-H | Red Deer |
| Kalena C | Camrose 4-H Beef | Camrose |
| Chella R | Camrose 4-H Beef | Camrose |
| Helena W | Falun East 4-H Beef | Wetaskiwin |
| Jill H | Knee Hill Valley 4-H Beef | Red Deer |
| Brad H | Knee Hill Valley 4-H Beef | Red Deer |
| Danielle B | Nebraska Multi 4-H | Lacombe |
| Chris S | Nebraska Multi 4-H | Lacombe |
| Valerie C | Noble Riders 4-H Club | Red Deer |
| Julia V | Noble Riders 4-H Club | Red Deer |
| Darren P | Red Deer East 4-H Beef | Red Deer |
| Vanessa L | Rocky South 4-H Beef Club | Rocky Mountain |
| Ashley S | Rosalind 4-H Club | Camrose |
| James A | Rosebrier 4-H Beef | Wetaskiwin |
| Jennifer T | Silver Valley 4-H Riders | Ponoka |
| Katie H | Winfield and District 4-H Beef | Ponoka |
| 10 Year Awards | | |
| Linda B | Nebraska Multi 4-H | Lacombe |
| Sandra G | Rocky South 4-H Beef Club | Rocky Mountain |
| Jody S | Rocky South 4-H Beef Club | Rocky Mountain |

NE Member Programming

The 4-H Alberta ONLINE Registration Site (ORS) Programs Section to Register:

[Register Here](#)



WATCH OUR [NE FACEBOOK PAGE](#) & YOUR EMAIL FOR MORE DETAILS



NE LEADER INFO:

Activity Plans are required for Club High Risk Activities, Interclub and District Events including all INTERCLUB & DISTRICT ACHIEVEMENT EVENTS

- To Submit an activity plan: <https://4h-canada.i-sight.com/portal>
- Including **HIGHWAY CLEAN UP & Interclub and District Achievement Days**

NE Region Horse Camp

- August 13th Check In; August 14, 15 & 16, 2026 Camp Days; Hosted by Horse Camp Committee & Wainwright District; Elk Point Ag Society, Elk Point, AB



MEMBER SHOWCASE SUNDAY AFTERNOON



2026 NORTHEAST REGION HORSE CAMP

HOSTED BY:
WAINWRIGHT DISTRICT



CHECK IN:

August 13, 2026

CAMP RUNS:

August 14-16, 2026

LOCATION:

Elk Point, AB ~ EPAS ARENA

COST:

\$150/ Member & Value added for hoodie & T-shirt

REGISTRATION OPENS:

April 22, 2026

REGISTRATION CLOSES:

JUNE 30, 2026

CAMPING, RIDING,
FUN & GAMES! WE
CAN'T WAIT TO SEE
YOU THERE ☺

FOR MORE INFO & TO
REGISTER, LOGIN TO THE 4-H
ALBERTA ONLINE
REGISTRATION SYSTEM:

[HTTPS://WWW.4HABREGISTRATION.CA/SIGNIN](https://www.4habregistration.ca/signin)

New to camp this year is
a Sunday afternoon
member Showcase!

OPEN TO ALL 4-H ALBERTA HORSE PROJECT JUNIOR-SENIOR MEMBERS. PRIORITY GIVEN TO NORTHEAST REGION MEMBERS.

NE Region Beef Learning Event

April 12th, 2026; 82 Members; 10 Seniors, 30 Intermediates, 32 Juniors, 10 Cleaver Kids

- Key Note: Tracy Gardner, 4-H AB CEO: Beef Projects Marketing: Diverse ways to market steer projects, how to invest in female projects!
- Session 1: Carey Thiessen Heartland Training Support Hub: Farm Safety geared towards cattle and animal safety
- Session 2: Kaylie Wirsta- Alberta Beef Producers- How to promote the Beef Industry with a 4-H Background
- Session 3: Ty Morgan- Clipping and Fitting Techniques

Thank you to St. Paul Ag Corral for their venue use.



Northeast Region

NE Region SALTT Learning Event

April 19th, 2026; 16 Members participated in 3 sessions:

- St. Paul Search & Rescue: Drone use and their influence in search & rescue
- Prairie Wind Leather Works Leather Session
- LARA, Kristy Tetreau Environment and Education Coordinator Micro Greens Session

Thank you also to Portage College for their venue use.



NE Member, Parent & Leader Info:

The NE Region Cleaver the Beaver is available for rental:

- contact acnortheast@4hab.com for more info!

CLUB MILESTONES OR CLUB ACHIEVEMENT DAYS

Is your club celebrating a milestone or you have photos to share from your club achievement days please email or text Crystal Dechaine.

Any Questions, For More Information, or to share any highlights from your club year, please email me:

acnortheast@4hab.com 780-573-6699

Project Standards can be found on 4hab.com under [Standards](#)

- Beef Project Standards
- Dairy Project Standards
- Equine Project Standards
- Sheep Project Standards
- Small Livestock Project Standards
- Small Animal Project Standards
- Science, Life Skills, Technology and Trade (SALTT) Project Standards

Tools and resources for all levels of 4-H can be found on our 4-H website www.4hab.com under **Resources>Downloads:** <https://www.4hab.com/downloads> **Resources>Downloads>Club Operational Tools**

- Awards of Excellence: any marked diaries and points totals can be submitted on the Awards of Excellence document: under **Members>Members Awards & Trips> 4-H Award of Excellence**
- Leader Screening Info: leaderscreening@4hab.com
- Leader Training info: leadertraining@4hab.com
- 4-H Supplies: 4hsupplies@4hab.com

For all regional news click [here](#).

NW Regional PROGRAMS

Register here



NW Regional 4-H HORSE SHOW - July 4-5, 2026

Registration Closes June 1st at 11:59

NW Regional Horse Show
~ OPEN TO ALL REGIONS ~
July 4-5, 2026
The Pointe Event Centre
Strathcona County

July 4th
Showmanship
Western Flat Classes
English Flat Classes
Poles and Cavaletties
Hunter 2'
Hunter 2'3
Trail
Cleaver Classes
Costume Class

Iron Member Evening Games

July 5th
Horse Play
Speed Events

REGISTER NOW

ONLINE REGISTRATION OPEN EARLY BIRD REGISTRATION DATE MAY 1ST TO GET SWAG



4-H Regional Horse Show
CANADA
Alberta

NW Region Where's the Beef - Learning Day: Held on April 25, 2026, in Wildwood

This Regional Learning Day was a well-organized event attended by over 50 members and leaders from all directions of the region. Thank you to the Lobstick 4-H Beef Club for hosting and providing a variety of hands-on learning experiences.

WHERE'S THE BEEF? APRIL 25TH 2026 - A FEW PHOTOS FROM THE DAY



NW 4-H Regional Heifer Show: Held on May 9th & 10th, 2026, in Drayton Valley

This Mother's Day weekend was a wonderful backdrop for the Northwest 4-H Regional Heifer Show this year! A heartfelt thank-you goes out to the many sponsors, families, and the dedicated Regional Heifer Show Committee for making this event a success. Thanks to your efforts, registration numbers were up this year, and 38 members and approximately 75 head of livestock had the opportunity to showcase their skills, gain valuable knowledge, and pick up new tips as they continue their showmanship journey.

Show Results are in . . .

| Class | Champion | Reserve |
|---|--|--|
| Senior Showmanship <i>Sponsors</i> | Heidi P <i>MorEnergy Veterinary Services</i> | Mason Z <i>Anchor 1 Angus</i> |
| Intermediate Showmanship <i>Sponsors</i> | Treytin F <i>Luv-N-It Cattle Company</i> | Bronwyn Z <i>Outlaw Livestock</i> |
| Junior Showmanship <i>Sponsors</i> | Casey B <i>Rogers Family Farm</i> | Teagan F <i>Ollikka Farms</i> |
| Senior Grooming <i>Sponsors</i> | Sydney C <i>Edson Vet Clinic</i> | Heidi P <i>CERA Contracting</i> |
| Intermediate Team Grooming <i>Sponsors</i> | Bronwyn Z & Blaire B <i>Supersaul Chemmex Inc</i> | Treytin F & Lizzie S <i>Supersaul Chemmex Inc</i> |
| Junior Team Grooming <i>Sponsors</i> | Jespen B, Casey B & Teagan F <i>Wild Willow Enterprises</i> | Kelsey H, Enzlee T & Joe P <i>Wild Willow Enterprises</i> |
| Costume <i>Sponsors</i> | Serena D - My Little Pony & Rainbow Princess <i>LIBA Racing</i> | |
| Commercial Heifer <i>Sponsors</i> | Sydney C <i>Rainbow Red Angus</i> | Casey B <i>Yellowhead 4-H Beef Council</i> |
| Purebred Heifer <i>Sponsors</i> | Bronwyn Z <i>ABADASA</i> | Heidi P <i>John Heraven Memorial</i> |
| Commercial 2yr Old Cow & Calf <i>Sponsors</i> | Sydney C <i>JGM Enterprises Ltd</i> | Jannik S <i>MacMillan Inc</i> |
| Purebred 2yr Old Cow & Calf <i>Sponsors</i> | Treytin F <i>Lac Ste. Anne 4-H District</i> | Blaire B <i>Lone Stone Farms</i> |
| Commercial 3yr Old Cow & Calf <i>Sponsors</i> | Jannik S <i>Shaun Visser Architect Ltd</i> | Blaire B <i>LRE Simmental Farm</i> |
| Purebred 3yr Old Cow & Calf <i>Sponsors</i> | Treytin F <i>Back in Black Simmentals</i> | |
| Herd Class <i>Sponsors</i> | Treytin F <i>Bahrynowski Farms</i> | Jannik S <i>Leigh & Anita McKain</i> |

Northwest Region

Supreme Champion Commercial Female

Jannik S - Black Betty & Fancy
Miller Cattle Co

Reserve Supreme Commercial Female

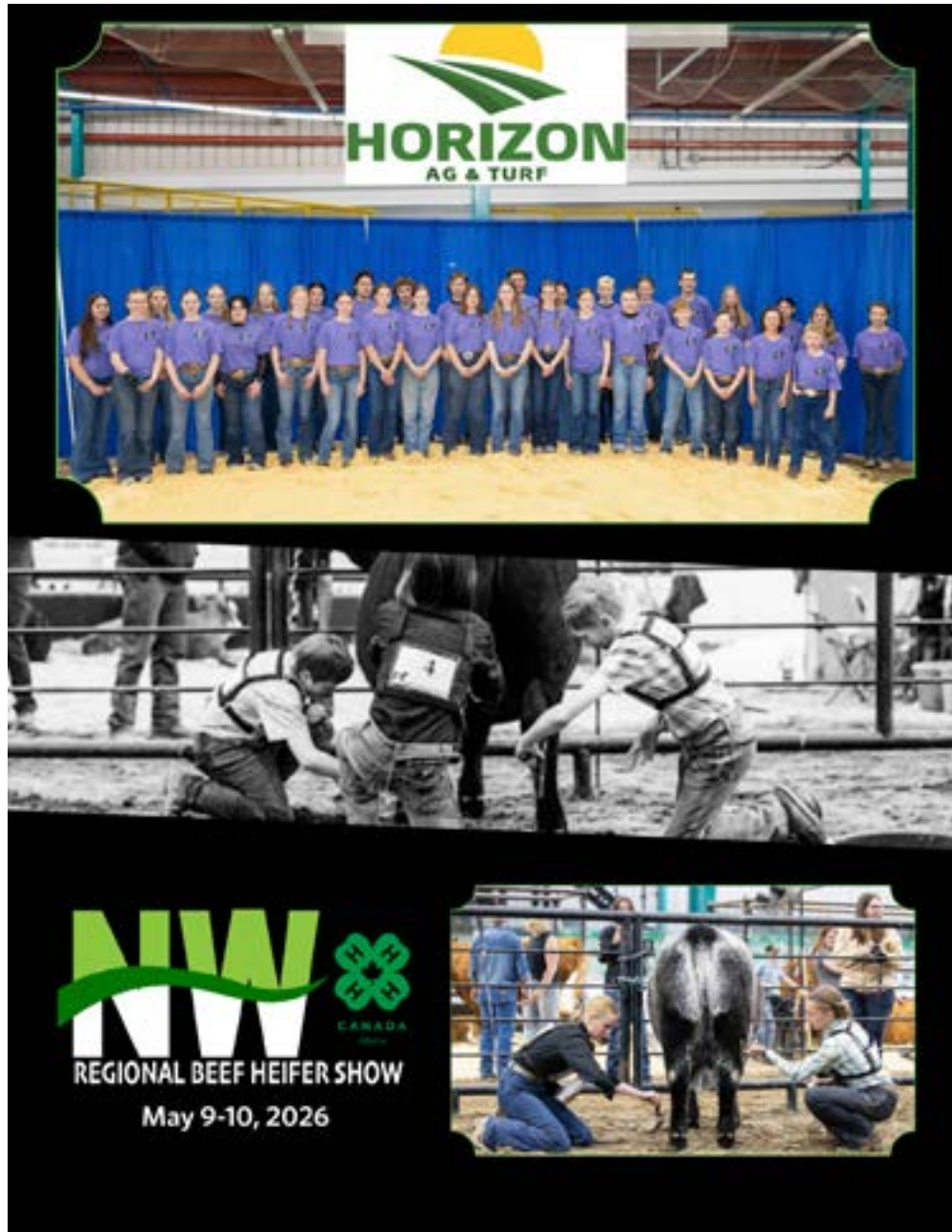
Sydney C - Boss Lake Ms Elle 525N
(Chanel) Tormel Farms

Supreme Champion Purebred Female

Bronwyn Z - Six S Perfect INF 75N
Blue Northern Farm

Reserve Supreme Purebred Female

Treytin F - LUV Ms Jynx Kissed 411M
&
LUV Ms Hershey 645P
Mayerthorpe Vet Services

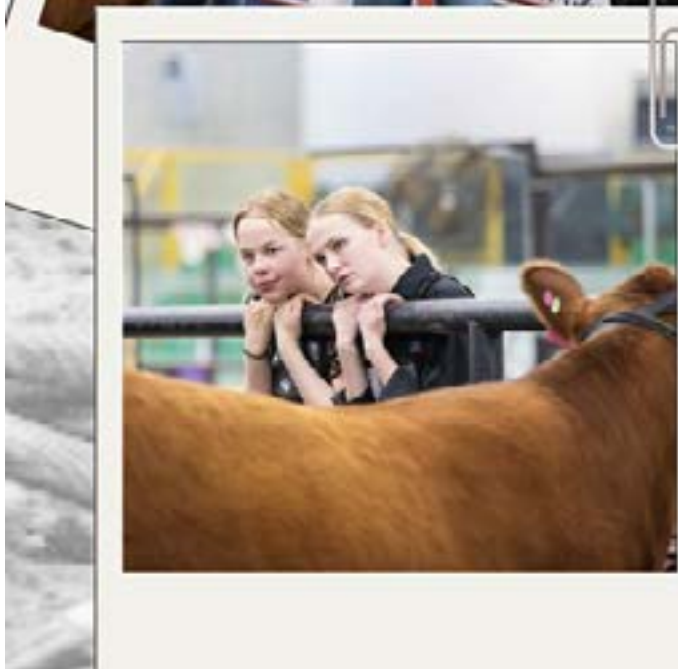


Northwest Region



**Northwest 4-H
Regional
Beef Heifer Show
May 2026**

Northwest Region



**Northwest 4-H
Regional
Beef Heifer Show
May 2026**



REGIONAL PROGRAMS

Regional DOG DAY Canine Show

- June 20th
- **REGISTRATION CLOSED April 27th**
- hbodell@live.com

Regional Horse Show

- July 4th-5th
- The Pointe Event Centre, Strathcona
- **EARLY BIRD: REGISTER by May 1st**
- **REGISTRATION CLOSSES June 1st**
- jocelynvanry@gmail.com

REGISTER

REGIONAL CONTACTS

- **NW Regional President -**
 - Linda Huedepohl lhuedepohl@gmail.com
- **NW Regional Treasurer -**
 - Leslie Majeau northwest4htreasurer@gmail.com
- **NW Horse Committee Chair -**
 - Kerra Collins learn2ride@hotmail.com
- **NW Beef Committee Chair -**
 - Trisha French jtfrench@explornet.com
- **NW SALTT Committee Chair -**
 - Orry Rumball orryrumball@gmail.com
- **NW Judging Committee Rep -**
 - Colleen Prefontaine corefontaine@mcsnet.ca
- **NW Camp Committee Rep -**
 - Dorothy Carlson nicbar@telusplanet.net

THINGS TO THINK ABOUT

***ACHIEVEMENT DAY > Did you complete your Activity Plan?**

<https://4h-canada.i-sight.com/portal>

***Needing Help at an Event - Contact your Ambassadors**

https://docs.google.com/forms/d/e/1FAIpQLSdsDXLkg-55iFynpX4g0Gkvu_tJ3kwMMGTJJT32YGml_U2Aiw/viewform?usp=header

***Are Members on track to completing their requirements?**

JUNE 2026

Quick Reference

For all regional news click [here](#).

Upcoming Dates:

**ACHIEVEMENT DAYS ACROSS
THE REGION!**

Check Out Our Peace Regional Chronicles!

Our member driven regional committee putting out club and district articles to connect all of the Peace Region!

Fall 2024 - <https://heyzine.com/flip-book/119fcfcbb2.html>

Winter 2025- <https://heyzine.com/flip-book/b006550d80.html>

Fall 2026- <https://heyzine.com/flip-book/e2cdf9ca41.html>

Regional Rally 2026 Highlights Youth Excellence

The 2026 Regional Rally brought together youth from across the region to celebrate agriculture, leadership, and community involvement. Participants took part in a variety of events, including livestock shows, skill development activities, and competitions.

A highlight of the event was the presentation of the **Leading in Green Award**, recognizing outstanding sportsmanship, leadership and what it means to be a 4-H member. This year's recipient Teegan J, Fairview 4-H Multi Club was honoured for his commitment to 4-H and positive impact .

The Herdsman Award was also presented to Keegan J, Grande Prairie 4-H Multi Club who demonstrated exceptional care, organization, and pride in the management of their livestock and stall area throughout the rally. Members were required to have a minimum of 3 livestock animals in attendance.

A special thank you to our amazing Sponsors,

Organizers extend their thanks to all participants, volunteers, and parents for making the event a success. Congratulations to all award recipients and competitors.

Thank You

We would like to express our sincerest appreciation to our partners and supporters for their continued investment and support.

Thank You! We could not provide first-class youth programs without your help!

Diamond Clover Sponsor



Emerald Clover Sponsors



Useful Links

4-H Alberta website link: [4-H Alberta](#)

For Registration login: [4-H Alberta Registration](#).

4-H Canada website link: [4-H Canada](#)



Connect with 4-H Alberta
on Social Media

