Northwest Region Horse Record Book

Marking Guide

Name: _____ District: _____

Club Year: _____ Jr. _____ Int. _____ Sr. _____

Marked at: Club _____ District _____ Regional _____

Base Book

Page		Points
	Cover page -Include member name, club, district, region. Project inside the book. Member age and 4H level (junior/intermediate/senior)	/5
7	Code of Conduct for 4-H in Canada - Signed and dated in the first month	/2
8	My 4-H Year Plan	/5
9	About Me	/5
10	About My Club	/4
11 - 14	Record of 4-H Club & Project Activities - Minimum of one entry per month	/20
15 - 16	Record of 4-H District, Regional & Provincial Activities - If none attended state that	/5

Horse Insert

Page		Points
	Cover Page - Include members name, club, horse, horsemanship level	/2
2	Creed of the 4-H Stock Keeper – Signed and dated in the first month of the project start	/2
3	About my Equine Project & Growth Chart	/6
4	Photographs - All four photos without tack, halter allowed, and all four views must be included.	/4

	Photos must be labelled and dated.	
5	Project Planning	/5
6	Budget for Senior members only	/2
7-8	Record of my Horse's Progress - Minimum of one entry per month. Signed by leader.	/20
10 - 15	Health Record - Minimum requirement of one entry, if no treatment label As No Treatment $0.00	/12
10 - 15	Monthly Feed Record - 1 per month of 4H year minimum 6	/60
10 -15	Horse Project Related Cost or Income	/12
19	Yearly Financial Statement	/4
20	Inventory	/5
21	Competition/Show Record	/2
22	Financial Summary	/2
23	Evaluation of my Equine Project	/4

Base Book **Total Insert: /142**

Page		Points
20	Financial Summary - Total all inserts together	/4
21	Summary Of My 4-H Year	/20

Overall

4-H Extras - Must be labeled and dated, examples are; Pictures, Newspaper Clippings, Meeting Agendas, Handouts, Communication Activity and Judges Sheets **Only the first 5 entries will be marked	/10
Neatness - more than penmanship; includes spelling, grammar, punctuation, spacing, consistency, same color ink used throughout	/10
Organization, Creativity and Presentation	/5

Northwest Region Horse Record Book

SUMMARY

Total Base Book:		**/95**
Total Horse Insert:		**/142**
Total Record Book:		**/237**

Comments:

_____

_____

_____

_____

_____

_____

_____

_____

Markers signature: _____