Equine Record Book Marking Guide-

Northwest Version

Members Name: _____ District:_____

Jr. ___ Int. ____ Sr. ____ Marked at: Club ____ District ___ Regional _____

Base Book

Page		Points
	Cover page - Include member name, club, district, region. Project inside the book. Member age and 4-H level (Jr., Inter., Sr.)	/5
7	Code of Conduct for 4-H in Canada - signed and dated in the 1st month	/2
8	My 4-H Year Plan	/5
9	About Me	/5
10	About My Club	/4
11-14	Record of 4-H Club & Project Activities - Minimum of one entry per month.	/20
15-16	Record of 4-H District, Regional & Provincial Activities - if none attended state that.	/5

Equine Insert

Page		Points
	Cover Page - Include members name, club, horse, horsemanship level	/2
2	Creed of the 4-H Stock keeper - Signed and dated in the first month of the project start.	/2
3	About my Equine Project & Growth Chart	/6
4	Photographs - All four photos without tack, halter allowed, and all four views must be included. Photos must be labelled and dated.	/4
5	Project Planning	/5
6	Budget for **Senior members only**	/2
7-8	Record of my Horse's Progress - minimum of one entry per month - signed by leader.	/20
10-15	Health Record - Minimum requirement of one entry, if no treatment label as no treatment - $0.00	/12

10-18	Monthly Feed Record - 6 per month	/54
10-18	Horse Project Related Cost or Income - 4 per month	/36
19	Yearly Financial Statement	/4
20	Inventory	/5
21	Competition/Show Record	/2
22	Financial Summary - Total all inserts together	/4
23	Evaluation of my Equine Project	/4
	Total Insert	/162

Base Book

Page		**Points**
20	Financial Summary - Total all inserts together	/4
21	Summary of my 4-H year	/20

Overall

4-H extras - Must be labeled and dated. Examples - pictures, communication activity and judges sheets.***Only the first 5 entries will be marked	/6
Neatness - more than penmanship: includes spelling, grammar, punctuation, spacing, consistency, same color ink used throughout.	/10
Organization, creativity and presentation	/5

Total Base Book	**/91**
Total Equine Insert	**/162**
Total Book - Senior (Junior & Intermediate books will be 2 points less**)**	**/253**

Book Markers Comments:

Markers Signature:_____